

**BLACK HISTORY MONTH**

**5 Construction Pioneers: Celebrating Black History Month**

[ Article originally appeared in [www.corfix.com](http://www.corfix.com) ]

By Erin Mitchell

For Black History Month, we're turning the spotlight onto pioneering figures who not only broke racial barriers and made lasting contributions to the field of construction and civil engineering. Their resilience, innovation, and dedication not only challenged the status quo but also paved (and are paving still – number five on the list is a contemporary icon) the way for future generations to build upon their monumental achievements.

**1. Archie Alexander  
Architecture/Engineering**



Photo credit: BlackPast.org

Archibald Alphonso Alexander, born in 1888, was a trailblazing African-American architect and engineer. In 1912, he became the first African-American to earn a degree from the University of Iowa's College of Engineering.

He also dominated on the U of I football field, earning him the nickname "Alexander the Great".

Despite facing warnings from his professors about the challenges he would encounter in finding work due to his race, his career swiftly progressed, leading to the establishment of Alexander & Repass with his colleague Maurice Repass. Their firm focused on the construction of bridges and viaducts, undertaking numerous projects in Washington, DC, including the bridge and seawall at the Tidal Basin on the National Mall.

Alexander & Repass hired both white and black workers for their projects, who worked together in mixed work crews at a time in American history when this was almost unheard of. The Tidal Basin Bridge and Seawall cost \$1 million to build, and the construction employed over 160 workers. Over his career, Alexander oversaw more than 300 projects, earning his firm the distinction by Ebony magazine as "the nation's most famous interracial business."

As if all of that wasn't impressive enough, Alexander's achievements extended into the political arena; he was appointed Governor of the US Virgin Islands by President Eisenhower, serving from 1954 to 1955. His legacy includes scholarships at the University of Iowa, Tuskegee Institute, and Howard University; a Harmon Award in 1926; and induction in the Chick-Fil-A College Football Hall of Fame.

*Archibald Alexander's life and career are testaments to his resilience and pioneering spirit in the face of racial barriers, making him a significant figure in American history and civil engineering.*

**2. Hattie Scott Peterson — Civil Engineering**

Hattie Scott Peterson, born in Virginia in 1913,



Photo: Wikipedia

emerged as a pioneering figure in the realm of civil engineering, marking her place in history as the first African-American woman to become a licensed civil engineer in the United States. Her illustrious career spanned various significant projects, including

the construction of the Alaskan Highway and numerous military construction endeavors during World War II, showcasing her remarkable skills and dedication to her field.

Peterson's career achievements are a testament to her pioneering spirit and expertise. Initially working in the U.S. Government Accounting Office during World War II, she audited government contracts, laying the groundwork for her future endeavors. In 1947, Peterson began

her tenure as a survey and cartographic engineer for the U.S. Geological Survey (USGS), further solidifying her role in the engineering field. Her groundbreaking career continued in 1954 when she joined the local U.S. Army Corps of Engineers (USACE), becoming the first female engineer in the organization and focusing her efforts on flood risk reduction.

Beyond her professional achievements, Peterson was a staunch advocate for the engineering profession among women and championed women's rights. She was actively involved in various organizations, including the National Technical Association and the American Society for Photogrammetry and Remote Sensing (ASPRS). Peterson's legacy extended beyond her lifetime, as she left an endowment for scholarships at Howard University to support future engineers.

In recognition of her contributions and to honor her memory, the Sacramento district of the USACE annually awards the Hattie Peterson Inspirational Award. This accolade celebrates individuals who exemplify personal and professional perseverance through social challenges, embodying the spirit and resilience of Peterson herself.

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**Latino GDP skyrocketed, boosting California's economy to 4th largest in the world**

[ Article originally appeared in <https://calmatters.org> ]

By David Hayes-Bautista, CalMatters

California has a third of the population of Japan — 39.4 million versus 122.8 million — but it has a larger gross domestic product than Japan. If California were its own country, it would have the world's fourth largest economy; Japan would be fifth.

What is California's secret GDP sauce? In three words: Latino GDP growth.

Gross Domestic Product measures the final value of goods and services a country produces. It describes an economy's size and productivity.

In California the state's 15.1 million Latinos generated more than \$1 trillion of economic activity in 2023. The Latino GDP grew more than twice as fast as the state's non-Latino GDP — before, during and after COVID-19 — because the Latino labor force grew 15 times faster than the non-Latino workforce.

It also worked harder. Following a decades-long trend, in 2023 Latinos' participation in the labor force was 5.5 percentage points higher than non-Latinos' participation. Latinos also were more likely to work in the private sector than non-Latino workers.

With more people, working harder, and in the private sector — Latinos' vigorous work ethic lifted California's economy above Japan's.

Latinos also are more entrepreneurial than non-Latino demographic groups, setting up businesses and growing them at faster rates. While it might be easy to assume these businesses would be in construction and agriculture, in 2023 the largest sectors of the California Latino GDP were finance, insurance, business services and real estate.

One of the large, rapidly growing economic sectors is health. Interestingly, for 175 years, California has done a poor job of producing Latino healthcare providers, such as doctors, dentists, nurses and others. How did health care become a large sector of California's La-

tino GDP when mainstream providers avoided Latino areas?

A new type of health organization arose in Latino communities to fill the service vacuum: Community clinics, governed by community boards, focused on preventive services and health promotion for underserved areas.

One example is AltaMed. What had been a community clinic in a Los Angeles storefront has grown to become one of the largest federally qualified health center operations in the country.

Founded in 1969, at the height of the Chicano movement, the East LA Barrio Free Clinic began as a volunteer organization, living month-to-month on irregular donations of supplies. By 1977, with an operating budget of \$50,000, it could barely afford a couple of employees.

The little organization suddenly took off, economically speaking. AltaMed now serves more than 700,000 patients annually at more than 60 sites. It employs more than 5,700 people — who

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## WORKFORCE DEVELOPMENT

# Integrated Workforce Programs for Recruiting and Retaining the Next Generation of Construction Professionals

[ Article originally appeared in <https://constructionexec.com> ]

By Kim Trotter

**A playbook for recruiting, upskilling and retaining the construction workforce.**

AI can draft a checklist, but it can't run a concrete pour. That reality sits at the center of the McCarthy Building Companies workforce development strategy: Create a people-first system that attracts talent early, develops field leaders deliberately and makes promotions stick, without forgetting that recognition, safety and family also matter as much as training hours.

The challenge is industrywide: Veteran superintendents and foremen are retiring, a mid-level experience gap is opening and those new to the industry bring fresh energy and tech savviness but still need the on-the-job experience. The answer isn't a single program but an integrated model that starts before graduation and follows craft professionals through foreman ranks to superintendent roles and beyond.

### Recruit Early and Educate the Whole Household

Reaching students before they pick a major is paying dividends. McCarthy teams visit high schools and middle schools to demystify construction careers, showing that the industry stretches far beyond hard hats and hammers. At the yearly STEMstruction event, 20–50 high-school students rotate through hands-on stations: pouring concrete photo holders, operating a mini-excavator to drop basketballs into bins, learning to safely handle power tools. The confidence surge from morning to afternoon is visible.

Parents and school counselors are invited, too. A companion workshop explains career paths, salary ranges and the idea that college is one great option, but not the only one. The message lands: There's a future in construction that's both stable and rewarding.

That message now reaches even further through McCarthy's sponsorship of Build California's high school summer program, where interns volunteer as near-peer mentors. Students see people who are only a few years older leading workshops and it clicks, "That could be me."



Image credit by <https://constructionexec.com>

At the college level, McCarthy's internship program has evolved into a true talent pipeline. Nearly 300 interns were placed across 100+ projects and offices nationwide this year, sourced from over 75 colleges. In the Southern Pacific region alone, 75 students participated, the region's largest class yet. And the work they do is real: RFIs, submittals, concrete pours, field coordination. Not coffee runs.

The results speak for themselves. Last summer, 90% of the region's interns received return internship or full-time offers, and nearly all of those offers were accepted. Some stick around for decades—McCarthy's current SoPac CEO started as an intern more than 20 years ago.

Repeat interns are encouraged and paired with first-timers to build peer-to-peer leadership. Managers check in often, combining formal feedback with informal conversations that help students connect progress with purpose. The focus stays on attitude, curiosity and growth—the stuff that turns a summer job into a career.

### Level Up the Field, Together

Once craft professionals join the team, development continues with structure and heart. Twice a year, foreman and general foreman peer groups bring together 100–160 field leaders for a mix of

There's "laptop-ready" onboarding that teaches new ASUPs to manage digital workflows and communication. There's clear ESOP education to demystify employee ownership and show the long-term upside. And there's targeted coaching that blends leadership skills with real project management: schedules, safety, quality, cost.

Two efforts tie it all together. The general foreman talent review identifies emerging leaders and maps their readiness for superintendent roles, while the top talent mentoring initiative pairs 25 ASUP-to-SUP2 professionals with senior superintendents for monthly coaching and jobsite shadowing. Meanwhile, teams are pooling their best on-the-job training modules into a shared resource library—so great content spreads quickly across projects instead of living in silos.

### Retention by Design: Safety, Continuity and Family

Retention begins on day one. Every new craft professional, regardless of experience, starts at the regional yard for a full day of safety orientation and hands-on training before setting foot on a jobsite. It's practical and beneficial because it sets a cultural norm: Nobody is too experienced for a safe start.

Appreciation runs deeper than an annual thank-you post. McCarthy's Craft Appreciation celebration has grown from roughly 300 attendees to more than 1,200, evolving into a family event where spouses and kids join in. On jobsites, project teams host breakfasts, raffles or team-building events during Craft Appreciation Week, and project milestone celebrations routinely include the craft who made the work possible.

Service milestones—every five years up to 35-plus—are marked personally, often with physical invites hand-delivered by superintendents. Even the smallest gestures count: otter pops on a hot day, kids' coloring books featuring the project or swag that families wear proudly. These are simple acts, but they say, "You matter."

Visit the link for the full article:

<https://constructionexec.com/article/integrated-workforce-programs-for-recruiting-and-retaining-the-next-generation-of-construction-professionals/>

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# CALIFORNIA SUB-BID REQUEST ADS



**O. C. Jones & Sons, Inc.**  
General Engineering Contractor  
Since 1924

O. C. Jones & Sons, Inc.  
1520 Fourth Street • Berkeley, CA 94710  
Phone: 510-526-3424 • FAX: 510-526-0990

**REQUEST FOR DVBE SUBCONTRACTORS AND SUPPLIERS FOR:**  
Valley High School Parking Upgrade and Welcome Center  
Elk Grove Unified School District  
**REVISED BID DATE: February 17, 2026 @ 12:30 PM**

We are soliciting quotes for (including but not limited to): Trucking, Temporary Erosion Control Measures, QC/QA Testing, Modular Relocation, Alteration of Modular Building, Grinding, Sweeping, Electrical, Minor Concrete, Underground, Striping, Lime Treatment, Landscaping, Survey, Signage, Erosion Control, SWPPP, Tree Removal, Concrete Joint Sealant, Fencing, Seal Coat, and Construction Materials

Jason Martin (510-809-3432 [jmartin@ocjones.com](mailto:jmartin@ocjones.com)) and Donat Galicz (510-809-3498 [dgalicz@ocjones.com](mailto:dgalicz@ocjones.com)) are the estimators on this project and are available to provide assistance or answer questions regarding the project scope of work including bid requirements, break out of bid items, plan or spec interpretation, bonding or insurance requirements, and other bid assistance. Plans and specs are available to review at our Berkeley office or can be sent out via Building Connected. PDF format quotes should be emailed to the estimator or faxed to 510-526-0990 prior to 12:00 PM on the date of the bid. Quotes from DVBE Subcontractors, Suppliers and Truckers are highly encouraged. OCJ is willing to breakout any portion of work to encourage DVBE participation. Subcontractors must possess a current DIR, Contractors License, and insurance and workers compensation coverage including waiver of subrogation. OCJ may require Performance and Payment bonds on subcontracts. OCJ will pay the bond premium up to 2% of the contract value. Please contact OCJ for any assistance required by your firm in obtaining bonding or insurance. The US Small Business Administration may also assist you in obtaining bonding - please see the following site for information: <http://www.sba.gov/content/contractors>. Visit the California Access to Capital Program Financing Solutions website for additional resources for your small business - [http://www.calbizfinance.org/cal\\_cert\\_biz\\_program.html](http://www.calbizfinance.org/cal_cert_biz_program.html). OCJ is available to help obtain necessary equipment, material and/or supplies. All subcontractors are required to execute OC Jones' standard subcontract agreement, comply with all insurance requirements, and name OCJ as additional insured. Copies of our agreement and insurance requirements are available upon request. OCJ is a Union contractor, and we are signatory to the Operating Engineers, Laborers, Teamsters, and Carpenters. OCJ is an Equal Opportunity Employer.

**American Modular Systems, Inc.**  
We are requesting bid quotations from all Subcontractors and Suppliers and DVBE Subcontractor/Supplier for the following:  
**Turlock Unified School District**  
Purchase of (2) New DSA Approved 24x40 Portable Classroom Buildings  
**BID DATE: February 19, 2026 at/before 2pm**  
PLEASE **EMAIL** US YOUR BID PROPOSAL  
**NO LATER THAN February 12, 2026 at NOON.**  
THANK YOU!

**American Modular Systems, Inc.**  
787 Spreckels Avenue, Manteca, CA 95336  
Attn: Suzanne Willis  
Email: [suzanne.w@americanmodular.com](mailto:suzanne.w@americanmodular.com)  
Phone: (209) 825-1921



Requesting bids from CERTIFIED SBE, SF LBE, DVBE Subcontractors for the following EARLY TRADE ONLY: ABATEMENT / DEMOLITION ONLY.  
**NEW ASIA - 772 PACIFIC, SAN FRANCISCO**  
**LABOR REQUIREMENTS:** Prevailing Wage / Union Labor required for carpenters, laborers, operating engineers only / Local Hiring  
**BID DATE: 3/9/26 @ 2 PM**  
**MANDATORY PRE-BID MEETING / JOBWALK:** Date and time of jobwalk to follow  
**BID DOCUMENTS:**  
All documents on BuildingConnected.  
Contact [estimating@cahill-sf.com](mailto:estimating@cahill-sf.com), 415-677-0611 for invitation/information.



**Shimmick Construction Company, Inc.**  
1 Harbor Center, Suite 200 • Suisun City, CA 94585  
Phone (707) 410-5070  
License No. 594575, DIR No. 1000001063

**DBE, MBE and WBE Subcontractor/Supplier Bids Requested For:**  
**Town of Windsor**  
**Secondary Treatment System Upgrades Project**  
**BID DATE: Tuesday, March 3rd, 2026 at 10am**  
**Quotes Due: Friday, February 27th, 2026 @ 5pm**  
**Total Project Value: \$64,300,000**  
Email quotes to [jmiranda@shimmick.com](mailto:jmiranda@shimmick.com) and [jburden@shimmick.com](mailto:jburden@shimmick.com)

**Bid Items:** Shimmick Construction Company, Inc. is requesting quotes from certified DBE, MBE and WBE subcontractors and suppliers in the following scopes of work, including, but not limited to, the following. Please reach out to the lead estimator listed below for more details on scopes needed:

Remove Concrete; Grading; Structure Excavation; Structure Backfill; Embankment Construction; Imported Borrow; Finishing Roadway; Aggregate Subbase; Aggregate Base; Concrete Pumping; Asphalt Concrete; Concrete Structure; Minor Concrete Structure; Concrete Surface Finish; Erect Precast Concrete; Joint Seal; Reinforcing Steel; Waterproofing; Plastic Pipe; Welded Steel Pipe; Welding Contractor; Concrete Curb & Sidewalk; Misc. Iron & Steel Frame, Cover & Grate; Saw Cutting; Temporary Fencing; Land Surveyor; Trucking (Bottom Dump, Transfer Dump, Super 10 Dump, Flat Bed, Water, End Dump, Street Sweeping); Crane Work; Roofing; Plumbing; Low Voltage Electrical Systems; Door Installation; Heating & Air Conditioning; Insulation; Coring; Cutting; Heavy Equipment Rental; Demolition; Misc. Supplier; Safety Equipment Supplier; Sand & Gravel Supplier; Concrete & Cement Supplier; Steel Supplier; Doors & Frames Supplier; Lumber Supplier; Storm Water Systems Supplier; Electrical & Signal Supplier; Building Material Supplier; Tools Supplier; Construction Staking Supplier.

All items of work listed above are made available, even items of work normally performed by Shimmick. Please contact the lead estimator for assistance with breaking down items of work into economically feasible units, assistance obtaining equipment, supplies, materials, bonding, insurance, estimating, or any additional assistance. Shimmick Construction's listing of a Subcontractor is not to be construed as an acceptance of all of the Subcontractor's conditions or exceptions included with the Subcontractor's price quote.

**Plans and Specifications:** Plans and specifications are available via the Town of Windsor website: <https://www.townofwindsor.ca.gov/bids.aspx?bidID=120>. You may also contact Jamie Miranda at [jmiranda@shimmick.com](mailto:jmiranda@shimmick.com) for a download link to view plans and specifications or to schedule an appointment via Teams to discuss the documents. Meetings are held during regular business hours.

**Shimmick Contacts:** Should you require assistance with your bid, please contact our lead estimator Jason Burden at [jburden@shimmick.com](mailto:jburden@shimmick.com).

**Additional Information:** 100% Performance and Payment bonds with a surety company subject to approval of Shimmick Construction Company, Inc. are required of subcontractors for this project. Shimmick Construction will pay bond premium up to 1.5%. Subcontractors will be required to abide by terms and conditions of the AGC Master Labor Agreements and to execute an agreement utilizing the latest SCCI Long Form Standard Subcontract incorporating prime contract terms and conditions, including payment provisions. For assistance with bonding, insurance or lines of credit contact Todd Yoder at [todd.yoder@shimmick.com](mailto:todd.yoder@shimmick.com).

This project is being funded by the State Revolving Fund (SRF) and Water Infrastructure Finance and Innovation Act (WIFIA). Contractor and subcontractors shall comply with the American Iron and Steel requirements and the Davis-Bacon Act prevailing wage rate determinations. This advertisement is in response to a Good Faith Efforts requirement for DBE firms. All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.

**An Equal Opportunity Employer**



**Project: Calpine Well and Treatment Project**  
**Owner: Sierra County Waterworks District No. 1**  
**Bid Date: February 19, 2026 @ 2pm**  
**Bid Completion: 400 Calendar Days**

TNT Industrial Contractors, Inc. is soliciting bids from Disadvantaged Business Enterprises (DBEs) for the Sierra County Waterworks District No. 1 Calpine Well and Treatment Project. As a prime contractor it is our intention to comply with the DBE participation goals established in the bid documents. We are seeking participation in the form of subcontractors, material suppliers and equipment vendors for the following:

**Surveying, Rebar, Concrete, Grading, Paving, Fencing, Masonry, HVAC, Doors, Roofing, Underground, Landscape, Painting & Coating, Electrical and Instrumentation, Trucking, Concrete Pumping, Ready Mix Concrete, Miscellaneous Metals, Valves, Piping, Pumps, Arborist, Tree Removal, Site Work/Excavation, Aggregate Supply, and Temporary Facilities.**

Subcontractors and suppliers must be licensed to conduct business in the state of California. Plans and specifications can be accessed at <https://www.sauerseng.com/Calpine%20Well%20and%20Treatment.html>. Plans and specs can also be viewed at our main office located in Sacramento at 3800 Happy Lane.

Please feel free to contact Jeremy Taylor at 916-395-8400 with any questions concerning bonding, insurance, lines of credit, and job overview. We look forward to your response.

**TNT Industrial Contractors, Inc. an equal opportunity employer**  
California License # 622974



**P.O. BOX 100 Folsom, CA 95763**  
**Phone: (916) 351-0457 Fax: (916) 351-1674**  
**Contact: Steve Platt • Email: [SteveP@srco.com](mailto:SteveP@srco.com) & [estimating@srco.com](mailto:estimating@srco.com)**

Sub-Bids Requested From **DBE, MBE, WBE** Subcontractors & Suppliers for:

**OWNER: SIERRA COUNTY WATERWORKS DISTRICT NO. 1,**  
**CALPINE WELL AND TREATMENT PROJECT**  
**BIDDING FEBRUARY 19, 2026 AT 2PM**

**Scope Of Work: This project consists of the drilling and completion of a 570-foot deep public water supply well; the installation of a well pump and related equipment; the construction of a new well building with chemical feed, controls and telemetry and site work at well location site; the installation of approximately 1650-feet of 4-inch diameter C900 transmission pipeline from the new well building to a new water treatment building; the construction of a new water treatment building with filters, controls, backwash system and site work; the construction of a new 16,000-gallon bolted steel backwash tank; and installation of telemetry equipment at a remote tank site and one existing well site.**

**DBE Work Available/ Items of Work: Traffic Control, Concrete Pumping, Asphalt Concrete, Asphalt Paving, Reinforcing Steel, Pumping Plant Electrical Equipment, Generator, Well drilling & development, Fencing, Carpentry, Roofing, Painting, Doors, HVAC, Insulation, Heavy Equipment Rental, Demolition, Surveying, Sand & Gravel Supply, Concrete Supply, Doors & Frames Supply, Pipe Supply, Drainage System Supply, Storm Water System Supply, Material Testing Services, Dump Truck, Street Sweeper, Clearing & Grubbing, Siding & Electrical.**

If a portion of the work is too large for you to handle, contact us and we will try and break it into smaller portions. Subcontractors and suppliers must be licensed to conduct business in the state of California. Must be able to provide payment and performance bonds provided by approved surety company. SRC will pay bond premium up to 1.5% of subcontract amount and will assist with insurance compliance. SRC will work with subcontractors on joint check agreements. Plans and specs are available for viewing at our Folsom office and upon request will provide FTP site for electronic viewing of project. Bonding, insurance, lines of credit and any technical assistance or information related to the plans or specifications for the work will be made available. Assistance with obtaining necessary equipment, supplies, materials, or related assistance or services for this project will also be offered.

## Latino GDP skyrocketed

Continued from page 1  
are paid competitive wages — and its operating budget in 2024 was \$1.64 billion.  
But the growth doesn't end there. AltaMed employees spend their wages in local stores and restaurants, driving growth in those sectors. A nonprofit business, AltaMed contracts with local suppliers and service providers. As it expands its

footprint, it hires architects and contracts with construction companies.  
Far from its storefront days, AltaMed today has a direct and indirect economic impact of \$15.1 billion.  
**Visit lin for the full article: <https://calmatters.org/commentary/2026/01/latino-gdp-california-economy-boost/>**



# CALIFORNIA SUB-BID REQUEST ADS



Evans Brothers Inc. (EBI) is pursuing the listed project and is requesting sub-quotes from qualified MBE, WBE, DVBE, SBE, LBE, OBE vendors.

**Project: Grayson and Walnut Creeks Levee Improvement at CCCSD Treatment Plant**  
County Project Number: 7520-6B8348  
Owner: County of Contra Costa  
Location: Contra Costa County, CA

**Engineers' Estimates: Base Bid - \$7,130,000; Additive Bid 1 - \$310,000; Additive Bid 2 - \$352,000; Alternate Bid 1 - \$1,075,000**  
**BID DATE: February 17, 2026 at 2:00PM**

**Scope:** EBI is soliciting quotes from certified and qualified vendors for the following scopes of work: Survey, Monitoring, Staking, Construction Area Signs, Traffic Control, SWPPP, Erosion Control, Hydroseeding, Temporary Fence, Chainlink Fence, Ornamental Fence, Gates, Temporary Facilities, Street Sweeping, Potholing, Trucking, Shoring, CIDH Piling, Minor Concrete, Structural Concrete, Bar Reinforcing Steel (Epoxy Coated), Lightweight Cellular Concrete, HMA, Riprap, Aggregate Base, Underdrain Pipe, Light Poles, Bollards, Electrical, Utilities and Utility Relocation

Plans, specifications and requirements and EBI standard subcontract for the project are available:

1. By email request - [franciscos@evansbrothers.com](mailto:franciscos@evansbrothers.com)
2. For review at our office or at the Contra Costa County Public Works Dept. 255 Glacier Drive, Martinez, CA 94553, and
3. Are available for purchase online at [www.cccounty.us/pwprojects](http://www.cccounty.us/pwprojects).

EBI intends to work jointly with all public-work qualified and DIR registered firms seeking work on this project. EBI is signatory to the operators and laborers. This project has a Project Labor Agreement. 100% performance and payment bonds will be required from a qualified surety company for the full amount of the subcontract price. Bonding assistance is available. Subcontractors are also encouraged to contact EBI with questions regarding obtaining lines of credit and insurance. Subcontractors must have a current contractor's license, DIR number, insurance and worker's compensation coverage including waiver of subrogation. Selected firms will be required to enter into EBI's standard subcontract and/or purchase order agreement. In addition, there are specific Affirmative Action and Equal Employment Opportunity requirements for hiring new employees for this contract.

EBI is an Equal Opportunity Employer. EBI is a union contractor signatory to Operators and Laborers.

Evans Brothers Inc. | 7589 National Drive | Livermore, CA 94550  
Ph: 925-443-0225 • Fax: 925-443-0229



REQUEST FOR SUBCONTRACTORS/SUPPLIERS/SERVICE PROVIDERS

City of Sacramento – I Street Bridge Replacement Project

The project includes a new vertical lift bridge over the Sacramento River between Sacramento and West Sacramento  
**EE: \$260M Bid Date: February 25, 2026 at 2:00 PM**

**\*\*Quotes not received by 11:00 AM on bid day may not be reviewed/evaluated\*\***

FlatironDragados-GSB I St Bridge JV (FD-GSB JV-GSB JV), requests subcontractor/supplier/service participation for the following items of work, but not limited to: Construction Area Signs & Roadway Signs, Clear & Grub, Erosion Control, Landscaping & Irrigation, AC Paving, Cold Plane AC, CIDH, Joint Seal Assemblies, Post Tensioning, Rebar, Erect Steel Structures, Overhead Signs, CIDH Concrete Pile (Sign Foundation), Painting & Concrete Staining ( Steel & Concrete) Asphalt Dike/Curbs, Underground Utilities, Fences & Gates, Metal Railing, Bridge Concrete Barrier, Striping & Markings, Electrical, Minor Concrete, Traffic Control, Aggregates including: CL2 AB & RSP, Ready Mix Concrete, Concrete Pumping Services, Furnish Structural Steel/Bridge, 8", 12" & 14" Welded Steel Pipe, Supply Underground Pipe Products including: 12", 15", 18" RCP, Misc. Metals, Iron & Steel, Bridge Deck Drainage System, Trucking Services, Lead Compliance Plan, Geotextiles, Formliner, Street Sweeping, Isolation Bearings, Fiberglass Reinforced Polymer Knuckle Cover Monument, Precast, Bridge Mechanical Equipment (Furnish & Install), Vibration Monitoring.

100% performance/payment bonds will be required for the full amount of the subcontract price. Please contact FD-GSB JV for any assistance to this solicitation, including obtaining bonding, insurance, equipment, materials and/or supplies. Provide subcontractor/supplier scopes/quotes as early as possible to enable estimators to perform a thorough evaluation of all quotes received. Quotes will be broken down into comparable packages as reasonably necessary to facilitate participation. Quotes must be valid for the same duration as specified by the Owner for Contract Award. We are signatory to Operating Engineers, Laborers, Cement Masons, Carpenters and Pile Drivers Unions. Non-signatory subs will be required to sign an agreement for trades covered under our union agreements. FD-GSB JV intends to work cooperatively with subcontractors and suppliers for all bid items you are licensed and qualified to perform. Bid items can be split to facilitate participation from all certified firms. FD-GSB JV will reimburse for bond premium up to 2%.

**Firms must possess & provide current contractor's license number & DIR Registration number on the quote.** Firms must possess insurance and workers compensation coverage meeting project requirements. Waiver of Subrogation is required. Please contact FD-GSB JV for any assistance required by your firm. Subcontractors/Suppliers will be required to execute our standard agreements and agree to the standard general terms & conditions. Copies are available for review on our Box.com ftp site upon email request.

To view and download projects docs for FREE from the City of Sacramento Planet Bids site you will need to have a login. **Plans, Specifications, and copies of the Sealed Proposal Forms and accompanying documents for bidding this project can only be obtained at Planet Bids:** <http://www.planetbids.com/portal/portal.cfm?CompanyID=15300> Sign in is required to access project plans.

To access FREE project documents from our FD-GSB JV BOX ftp site, please send an email request to [NorCalBids@FDcorp.com](mailto:NorCalBids@FDcorp.com). You will be provided with a BOX link to view & download plans and specs for FREE from our BOX.com ftp site. Please send an email if you would like to schedule an appointment to review project docs virtually or meet with an estimator in our office. These services are offered by appointment only.

Please send all quotes by email to [NORCALBIDS@FDcorp.com](mailto:NORCALBIDS@FDcorp.com)

FlatironDragados-GSB I St Bridge JV  
1200 Concord Avenue, Suite 465 Concord, CA 94520  
Phone 707-742-6000 Bid Fax 707-746-1603  
An Equal Opportunity Employer  
Contractor License 1134655



5225 Hellyer Avenue, Suite #220, San Jose, CA 95138  
Phone (408) 574-1400 • Fax (408) 365-9548  
Contact: Erik Cushman  
Email: [estimating@graniterock.com](mailto:estimating@graniterock.com)

REQUESTING SUB-QUOTES FROM QUALIFIED DBE, MBE, WBE, SBE, LBE, DVBE & OBE  
SUBCONTRACTORS/SUPPLIERS/TRUCKERS FOR

**Pavement Management Implementation Year 1 – RFP #WDPD-0225**  
Owner: East Bay Municipal Utility District (EBMUD)  
Location: Alameda & Contra Costa Counties – Various Locations, CA  
Engineers' Estimate: \$3,500,000

**REVISED BID DATE: February 26, 2026 @ 3:30 PM**

All bid items are available to certified DBE, MBE, WBE, SBE, LBE, DVBE & OBE firms, located in Alameda, Contra Costa, San Francisco or San Mateo Counties, particularly these: Traffic Control, SWPPP / WPCP, Asphalt Dike, Minor Concrete (Curb, Sidewalk, Valley Gutter, Curb Ramps), Crack Sealing, Chip Seal, Slurry Seal, Adjust Utilities, Striping & Markers, Signs and Parking Bumpers.

Granite Rock Company 'Graniterock' is signatory to Operating Engineers, Laborers, Teamsters, Carpenters and Cement Masons unions. 100% performance and payment bonds will be required from a qualified surety company for the full amount of the subcontract price. Bonding assistance is available. Graniterock will pay bond premium up to 1.5%. In addition to bonding assistance, subcontractors are encouraged to contact Graniterock Estimating with questions regarding obtaining lines of credit, insurance, equipment, materials and/or supplies, or with any questions you may have. Subcontractors must possess a current contractor's license, DIR number, insurance and worker's compensation coverage. Subcontractors will be required to enter into our standard contract. Graniterock intends to work cooperatively with all qualified firms seeking work on this project.

We are an Equal Opportunity Employer



5225 Hellyer Avenue, Suite #220, San Jose, CA 95138  
Phone (408) 574-1400 • Fax (408) 365-9548  
Contact: Erik Cushman  
Email: [estimating@graniterock.com](mailto:estimating@graniterock.com)

REQUESTING SUB-QUOTES FROM QUALIFIED MBE, WBE, DVBE, OBE, SBE, and LBE  
SUBCONTRACTORS/SUPPLIERS/TRUCKERS FOR:

**Grayson & Walnut Creeks Levee Improvement at CCCSD Treatment Plant**  
County Project Number: 7520-6B8348  
Owner: Contra Costa County Flood Control and Water Conservation District  
Location: Martinez, CA  
Engineers' Estimate: \$7,500,000

**BID DATE: February 17, 2026 at 2:00PM**

All bid items are available to certified MBE, WBE, DVBE, OBE, SBE, and LBE firms, particularly these: Staking/Survey, Quality Control, Construction Area Signs / Delineator (Class 1), Traffic Control, SWPPP/Inspections/Sampling, Temporary Erosion Control – Silt Fence / High-Vis Fence, Permanent Erosion Control – Hydroseed, CIDH, Reinforcing Steel – Epoxy Coated, Fencing & Gates – Temporary, Permanent (BW,CL,Ornamental), Removals, Electrical, and Trucking.

Granite Rock Company 'Graniterock' is signatory to Operating Engineers, Laborers, Teamsters, Carpenters and Cement Masons unions. 100% performance and payment bonds will be required from a qualified surety company for the full amount of the subcontract price. Bonding assistance is available. Graniterock will pay bond premium up to 1.5%. In addition to bonding assistance, subcontractors are encouraged to contact Graniterock Estimating with questions regarding obtaining lines of credit, insurance, equipment, materials and/or supplies, or with any questions you may have. Subcontractors must possess a current contractor's license, DIR number, insurance, and worker's compensation coverage. Subcontractors will be required to enter into our standard contract. Graniterock intends to work cooperatively with all qualified firms seeking work on this project.

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REQUEST FOR QUOTES FROM DBE/SBE/MBE/WBE & Labor Surplus Area Firms  
as SUBS/SUPPLIERS/SERVICE PROVIDERS FOR:

Town of Windsor – Secondary Treatment System Upgrades Project  
Project No. 2025-25

**BID DATE: March 3, 2026 at 10 AM**

**Quotes must be received no later than March 2nd by Noon for evaluation**

We are soliciting quotes for the following Divisions and items of work: For Divisions 01 thru 10, 13, 22, 23, 26, 31, 32, 33, 40, 43 & 46, including, but not limited to: CAS/Roadway Signs, Clear & Grub, Erosion Control, Landscaping & Irrigation, AC Paving, Rebar, Tie Back Anchors, Underground Utilities, Fencing, Electrical, Minor Concrete, Abandon Well, Welding, Aggregates, Ready Mix Concrete, Concrete Pumping, Welded Steel Pipe, Underground Pipe Products including: DIP/SS/PVC/HDPE, Valves and Gates, Misc. Metals Iron & Steel, Trucking, SWPPP Plan & Materials, Geotextile Materials, Street Sweeping, Sheet Pile Installation, Dewatering, Mechanical Equipment (Furnish & Install), Rotating Scum Weir, Liquid Feed Chemical System, Rotary Screw Air Compressor, Fine Pore Diffused Aeration Equipment, Survey, Quality Control Testing, Shoring/Excavation, Demolition, Grouting, Epoxy Resin, Metal Railings & Grating, Rough Carpentry, FRP Fabrications, Damp Proofing, Metal Roof Panels, Sheet Metal, Joint Sealant, Steel Doors & Frames, Overhead Coiling doors, Aluminum Windows, Glass & Glazing, Louvers & Vents, Protective Coatings, Resinous Flooring, Toilet Accessories, Misc. Specialties, Precast Concrete Buildings, Plumbing, Basic Mechanical Building Systems Material & Methods, Submersible Sump & Sewage Pumps, HVAC, Electrical Equipment Installation, 600 Volt Class Motor Control Centers, Variable Frequency Drives, Bypass-Isolation Automatic Transfer Switch, Lighting Protection for Structures and Instrumentation & Controls.

**Signed EPA Form 4500-3 & Proof of Certification are Required from ANY Minority firms that Submit Quotes.**

100% performance and payment bonds will be required for the full amount of the subcontract price. Please contact us for any assistance to this solicitation, including obtaining bonding, insurance, equipment, materials and/or supplies. Provide subcontractor and supplier scopes/quotes as early as possible to enable estimators to perform a thorough evaluation of all scopes/quotes received. Quotes will be broken down into comparable packages as reasonably necessary to facilitate participation. Quotes must be valid for the same duration as specified by the Owner for Contract Award. We are signatory to Operators, Laborers, Cement Masons, Carpenters & Pile Drivers Unions. Non-signatory subs will be required to sign an agreement for trades covered under our union agreements. We intend to work cooperatively with subcontractors/suppliers for all bid items you are licensed and qualified to perform. Bid items can be split to facilitate participation from all certified firms. We will reimburse for bond premium up to 2%. **Firms must possess & provide current contractor's license number & DIR Registration number on the quote.** Firms must possess insurance and workers compensation coverage meeting project requirements. Waiver of Subrogation is required. Please contact us for any assistance required by your firm. Subcontractors will be required to execute our standard subcontract agreement and agree to the standard general terms & conditions. Please contact us by email if you would like copies for review prior to bid day.

Electronic copies of the Contract Documents, including Proposal Forms, Plans, and Specifications at the Town of Windsor website at (<https://www.townofwindsor.com/bids.aspx>). Bidders will need to fill out a short informational form in order to gain access to the bid documents.

Contract Documents and related project information, including future Addenda, are available and can be downloaded for FREE from our Box ftp site by email request. Please send the email request to [NORCALBIDS@FDcorp.com](mailto:NORCALBIDS@FDcorp.com) for access. If you would like to speak to an estimator for a specific scope or work, please email us and we can schedule a virtual or in person appointment to review project docs.

Please send all quotes by email to [NORCALBIDS@FDcorp.com](mailto:NORCALBIDS@FDcorp.com)

Flatiron Dragados Constructors, Inc.  
1200 Concord Avenue, Suite 465 Concord, CA 94520  
Phone 707-742-6000 Fax 707-746-1603  
Equal Opportunity Employer  
License No. 1134655

# CALIFORNIA SUB-BID REQUEST ADS



**Mountain Cascade Inc.**  
555 Exchange Court, Livermore, CA 94550  
(925) 373-8370, Fax (925) 373-0940

**Project: Laguna Creek Multi-Functional Corridor**  
Owner: City of Elk Grove  
**Bid Date: February 17th 2026 @ 10:00 A.M.**  
Engineers Estimate: \$4,539,000

We are requesting quotes from all qualified Subcontractors and Suppliers but not limited to:  
AGGREGATES, ASPHALT, CONCRETE MATERIAL, PIPE SUPPLIERS, ASPHALT GRINDING, BRIDGE-CONCRETE, BRIDGE-STEEL, CONCRETE PAVEMENT, EROSION CONTROL, FENCING, GEOTECH ENGINEERS, HYDROSEEDING, CMU BLOCK WALL (NOT BUILDING), LANDSCAPING/IRRIGATION, REINFORCING STEEL, STRIPING, SURVEYING, SWPP PLAN ONLY, TREE REMOVAL/ARBORIST, TRUCKING, PAINTING/COATINGS (ANTI-GRAFFITI), ROAD SIGN/SIGNAGE

**Project Description:**  
The scope of work includes but is not limited to; Construction of approximately half-mile long multi-functional corridor parallel to and crossing Laguna Creek. It will be elevated 2 feet from existing ground level, include a 10-foot-wide paved surface with 2 feet wide decomposed granite shoulders. Install post-and-cable fencing, construct floodway excavation areas and install rock slope protection.

**Project information, including plans & specifications can be found by contacting:**  
[estimating@mountaincascade.com](mailto:estimating@mountaincascade.com)  
or  
<https://elkgrove.gov/purchasing/request-proposals-bids-rfp>

Please feel free to contact Mountain Cascade, Inc. at 925.373.8370 with any questions concerning bonding, insurance, lines of credit, and job overview. We look forward to your response.

Mountain Cascade Inc. is an Equal Opportunity Employer  
California License # 422496

**This is Part of a Good Faith Outreach. Your response is greatly appreciated.**



**Mountain Cascade Inc.**  
555 Exchange Court, Livermore, CA 94550  
(925) 373-8370, Fax (925) 373-0940

**Project: 6B E Street Waterline Replacement and 9th St. Improvements Project**  
Owner: City of Patterson  
**Revised Bid Date: March 5th, 2026 @ 2:00 P.M.**

We are requesting quotes from all qualified MBE/WBE and all other Subcontractors and Suppliers but not limited to:  
AGGREGATES, ASPHALT, CONCRETE MATERIAL, PIPE SUPPLIERS, AC DIKES, AC OILS, ASPHALT GRINDING, CONCRETE FLATWORK, DEMOLITION, EROSION CONTROL, SAWCUTTING, STRIPING, SWPPP, TRAFFIC CONTROL, TRUCKING.

**Project Description:**  
The scope of work includes but is not limited to: installation of approximately 13,655 lineal feet of 6-inch PVC watermain, 3,940 lineal feet of 8-inch PVC watermain, 1,275 lineal feet of 10-inch PVC watermain, 3,165 lineal feet of 10-inch non potable watermain, one-inch service connections, meter installations and connections to onsite plumbing at each residence as shown on the plans, back flow preventers, fire hydrant services and installation of hydrants and abandonment of existing water mains. The new watermain will connect to the existing water distribution system at multiple connection points as shown on the plans. In addition, the Work includes furnishing all labor, materials, and equipment necessary to complete improvements to 9th Street. This includes the reconstruction of a new asphalt concrete section between the intersections of 9th Street & Las Palmas Avenue and 9th Street & Sperry Avenue, curb ramps at the Intersection of E Street and Las Palmas along 9th Street, new concrete drive approaches and associated concrete sidewalk improvements and aggregate base swales. Utility improvements consist of adjusting existing utility boxes and structures within 9th Street to grade. Signage and striping improvements consist of new centerline striping along 9th street, stop bars and crosswalk striping and the relocation of existing signage outside the proposed improvements.

**Project information, including plans & specifications can be found by contacting:**  
[valleybx.com](http://valleybx.com)  
or  
[estimating@mountaincascade.com](mailto:estimating@mountaincascade.com)

Please feel free to contact Mountain Cascade, Inc. at 925.373.8370 with any questions concerning bonding, insurance, lines of credit, and job overview. We look forward to your response.

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**Mountain Cascade Inc.**  
555 Exchange Court, Livermore, CA 94550  
(925) 373-8370, Fax (925) 373-0940

**Project: Grayson and Walnut Creeks Levee Improvement at CCCSD Treatment Plant**  
County Project No. 7520-6B8348  
Owner: Contra Costa County Flood Control and Water Conservation District  
**Bid Date: February 17th, 2026 @ 2:00 P.M.**

We are requesting quotes from all qualified MBE/WBE/DVBE Subcontractors and Suppliers but not limited to:  
AGGREGATES, ASPHALT, CONCRETE MATERIAL, SLURRY, AC OILS, CATHODIC PROTECTION, CIDH PILES, CONCRETE PAVEMENT, CONSTRUCTION AREA SIGNS, DEWATERING, ELECTRICAL - STREET LIGHTS/ TRAFFIC SIGNALS/LOOPS, EROSION CONTROL, GEOTECH ENGINEERS, HYDROSEEDING, REINFORCING STEEL, SURVEYING, SWPPP, TRAFFIC CONTROL, STRUCTURAL CONCRETE (RETAINING WALL), TRUCKING.

**Project Description:**  
The scope of work includes but is not limited to: raising the western levee along Grayson Creek and Walnut Creek between State Route 4 to the south and BNSF railroad tracks to the north to increase the flood protection for the CCCSD wastewater treatment plant located in Martinez. Work includes placing and compacting levee fill, constructing concrete flood walls, reconstructing a concrete maintenance road, removing railroad tracks, replacing fence and gates, paving driveway conforms and adjusting and relocating various utilities.

**Engineer's Estimate:**  
BASE BID: \$7,130,000  
Additive 1: \$310,000  
Additive 2: \$352,000  
Alternate 1: \$1,075,000  
**Working Days: 95**

**Project information, including plans & specifications can be found by contacting:**  
[estimating@mountaincascade.com](mailto:estimating@mountaincascade.com) or <http://www.cccounty.us/pwprojects>

Please feel free to contact Mountain Cascade, Inc. at 925.373.8370 with any questions concerning bonding, insurance, lines of credit, and job overview. We look forward to your response.

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California License # 422496

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**Mountain Cascade Inc.**  
555 Exchange Court, Livermore, CA 94550  
(925) 373-8370, Fax (925) 373-0940

**Project: Package 3 Roads Program Capital Improvement - Project No. 23-068**  
Owner: City of Turlock  
**Bid Date: February 19th, 2026 @ 2:00 P.M.**

We are requesting quotes from all qualified Subcontractors and Suppliers but not limited to:  
AGGREGATES, ASPHALT, CONCRETE MATERIAL, LOW DENSITY CELLULAR GROUT, PIPE SUPPLIERS, PRE-CAST, MATERIALS, AC OILS, ADJUST MH/WV, ANALYTICAL TESTING, ASPHALT GRINDING, CCTV, CONCRETE FLATWORK, DEMOLITION (SITE), ELECTRICAL - STREET LIGHTS/TRAFFIC SIGNALS/LOOPS, EROSION CONTROL, FENCING, GEOTECH ENGINEERS, REINFORCED CONCRETE PIPE, SAWCUTTING, STRIPING, SURVEYING, SWPP PLAN ONLY, TRAFFIC CONTROL, TREE REMOVAL/ARBORIST, TRUCKING, ROAD SIGN/SIGNAGE, FDR

**Project Description:**  
The scope of work includes but is not limited to; curb, gutter, sidewalk, driveway reconstruction, alley reconstruction, ADA curb ramp construction, grinding existing roadway, full depth reclamation, storm drain improvements, adjusting existing manholes and valve covers to grade, signing, striping, and traffic control.

**Engineer's Estimate: TBD**

**Project information, including plans & specifications can be found by contacting:**  
[estimating@mountaincascade.com](mailto:estimating@mountaincascade.com) or <http://www.cityofturlock.org/capitalprojects>

Please feel free to contact Mountain Cascade, Inc. at 925.373.8370 with any questions concerning bonding, insurance, lines of credit, and job overview. We look forward to your response.

Mountain Cascade Inc. is an Equal Opportunity Employer - California License # 422496

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**Mountain Cascade Inc.**  
555 Exchange Court, Livermore, CA 94550  
(925) 373-8370, Fax (925) 373-0940

**Project: Construction on State Highway in Tuolumne County**  
Contract No. 10-1U0504  
Owner: Caltrans  
**Bid Date: February 25th, 2026 @ 2:00PM**  
Engineers Estimate: \$4,040,000

We are requesting quotes from all qualified SBE Subcontractors and Suppliers but not limited to:  
AGGREGATES, ASPHALT, EROS MATERIALS, AC DIKES, AC OILS, ANALYTICAL TESTING, ASPHALT GRINDING, CONSTRUCTION AREA SIGNS, STRIPING, SWPP PLAN ONLY, TRAFFIC CONTROL

**Project Description:**  
The scope of work includes but is not limited to; Cold plane, HMA, striping, rumble strip, and pavement marker.

**Project information, including plans & specifications can be found by contacting:**  
[estimating@mountaincascade.com](mailto:estimating@mountaincascade.com) Or [https://ppmoe.dot.ca.gov/cc?id=cc\\_bidinquiries](https://ppmoe.dot.ca.gov/cc?id=cc_bidinquiries)

Please feel free to contact Mountain Cascade, Inc. at 925.373.8370 with any questions concerning bonding, insurance, lines of credit, and job overview. We look forward to your response.

Mountain Cascade Inc. is an Equal Opportunity Employer  
California License # 422496

**This is Part of a Good Faith Outreach. Your response is greatly appreciated.**



**Mountain Cascade Inc.**  
555 Exchange Court, Livermore, CA 94550  
(925) 373-8370, Fax (925) 373-0940

**Project: Wells 18, 19, & 20**  
Project No. W25-1 F50-1  
Owner: City of Vacaville  
**Bid Date: March 4th, 2026 @ 2:00PM**  
Engineers Estimate: \$11,318,800

We are requesting quotes from all qualified SBE Subcontractors and Suppliers but not limited to:  
AGGREGATES, CONCRETE MATERIAL, PIPE SUPPLIERS, CONCRETE STRUCTURES, ELECTRICAL-STREET LIGHTS/TRAFFIC SIGNALS/LOOPS, HYDROSEEDING, LANDSCAPING/IRRIGATION, MASONRY, ACCESS DOORS/DOORS & HARDWARE, HVAC/MECHANICAL, PAINTING/COATINGS, ROOFING, STUCCO, WATER-PROOFING, WOOD TRUSS, VALVES/WATER MAIN/TEMP FACILITIES, BLDG. INSULATION, MISC. METALS

**Project Description:**  
The scope of work includes but is not limited to; Installation of site fencing, construction CMU block buildings, installation of sound walls, connecting to existing water, sewer and storm drain systems.

**Project information, including plans & specifications can be found by contacting:**  
[estimating@mountaincascade.com](mailto:estimating@mountaincascade.com) Or <https://www.vacavilleplans.com>

Please feel free to contact Mountain Cascade, Inc. at 925.373.8370 with any questions concerning bonding, insurance, lines of credit, and job overview. We look forward to your response.

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California License # 422496

**This is Part of a Good Faith Outreach. Your response is greatly appreciated.**



## CALIFORNIA SUB-BID REQUEST ADS

Bana Builders, Inc. as a "GENERAL CONTRACTOR" is requesting quotations on "ALL TRADES" from all qualified subcontractors & suppliers, including DVBE, LBE, DBE, SBE, MBE, WBE firms for the following project:

**PROJECT TITLE:** Chinese Immersion School at De Avila  
Mitigation of Water Intrusion PROJECT  
PROJECT NO 12367

**PROJECT LOCATION:** 1250 Waller Street, San Francisco, CA 94117  
**OWNER:** San Francisco Unified School District

**BID DATE/TIME:** FEBRUARY 26, 2026 before 11:00 AM

**ESTIMATED COST:** \$1,000,000.00

Bana Builders, Inc. is a signatory to Laborers & Carpenters Unions  
Please submit all proposals: e-mail to [bids@banabuilders.com](mailto:bids@banabuilders.com), fax to (415) 715-8371  
For more information, please call Sarah Xiong at (415) 508-9253

Odin Environmental Solutions, LLC (Odin) is requesting bids and quotes from qualified (MBE, WBE, DBE, DVBE, SBE, and other small business classifications, if available) subcontractors, suppliers and truckers for the following project:

**Owner:** Contra Costa County Flood Control and Water Conservation District

**Project:** Grayson & Walnut Creek Levee Improvement At CCCSD Treatment Plant • Project No.: 7520-6B8348

**Location:** 5300 Imhoff Dr, Martinez, CA 94553

**Bid Date & Time\*:** February 17, 2026, at 2:00pm PST \*Odin would need pricing by February 14, 2026 for consideration in our bid.

**For the following work (including but not limited to):**

- Traffic Control; Construction Area Signs;
- High Security Permanent Fence construction, Ornamental Fence, Temporary Fence rental;
- Trucking – Clean fill; Hazardous and Non-hazardous waste transportation;
- Minor Concrete; Steel reinforced concrete; Concrete Paving;
  - Asphalt Paving; Striping;
  - Storm Drain; Utilities;
- Electrical Utilities installation and relocation;
- Geotechnical testing, Surveying;
- Landscaping, Hydroseeding; and all related trades.

Please contact the individual listed below if you are interested in bidding this work or know of qualified firms that may be interested:

**Denzel James**

Phone: 916-251-5500 • Fax: 916-251-5599 • Email: [djames@odinenv.com](mailto:djames@odinenv.com)

**Plans, Specifications, and Bid Requirements are available for review at:** Dropbox Link: <https://www.dropbox.com/scl/fo/raww301u-l92oe0yqpoiy/AB5XkqDQdi62Mt2h7uGr4mU?rlkey=q8duh9g7yisy2emrtu3vzn5d8&st=6w5ulm43&dl=0>

and/or online at Contra Costa County Website: <https://www.cccplanroom.com/projects/2119/details/grayson-walnut-creeks-levee-improvement-at-cccsd-treatment-plant-project>

For assistance in obtaining **bonds, lines of credit, and/or insurance** required for this project, please contact Odin Environmental Solutions at the phone number listed below.

**Odin Environmental Solutions**  
2901 Douglas Blvd., Suite 300 • Roseville, CA 95661  
Phone: 916-251-5500 • Fax: 916-251-5599

CEC – Shimmick Joint Venture  
An Equal Opportunity Employer  
20 Happy Valley Road • Pleasanton, CA 94566

CMD certified San Francisco Micro, Small-LBE and Disadvantaged Business Enterprises (DBEs), and Non-DBE Subcontractor/Supplier/Service Providers Bids Requested For:

San Francisco Public Utilities Commission  
Folsom Area Stormwater Improvements – Harrison/Treat Box Sewers and Connecting Auxiliary Sewers  
Contract No. WW-719CR

**REVISED BID DATE:** Thursday, February 26th, 2026 at 2pm  
**QUOTES DUE DATE:** Tuesday, February 24th, 2026 at 5pm

**LBE Requirement:** 20%  
**Total Project Value:** \$160M

Email quotes to [jmiranda@shimmick.com](mailto:jmiranda@shimmick.com)

**Bid Items:** CEC – Shimmick Joint Venture is requesting quotes from certified LBE and DBE subcontractors and suppliers in the following scopes of work, including, but not limited to, the following. Non-DBE/LBE firms are encouraged to bring 2nd tier certified LBE and DBE participation. Please reach out to the lead estimator listed below for more details on scopes needed:

Excavation; Shoring; Soldier Piles; Dewatering; Trucking; Ready-Mix Concrete; Rebar; Dowel Drilling; Waterstop; Formwork; Concrete Pumping; Sewer & Storm Pipeline; Manholes; EFWS Work (Welding, Valve/Hydrant); Dry Utilities; Paving; Sidewalks; Striping; Demolition; Traffic Control; Decking; Sawcutting; Coring; Steel Fabrication; Sluice Gates; Erosion Control; Survey; Soils Testing; Instrumentation; BIM Modeling; Hauling and Disposal; Overhead Catenary System Foundations, Poles & Cable Work; Electrical Sign; Fencing; Backhoe Service; Sanitation Systems; Well Drilling; Hazardous Materials Contractor; Tree Service; Scaffolding Contractor; Pipe Supply; Site Security; Vibration Monitoring; SWPPP; Quality Control; Material Testing; Water Trucking; Street Sweeping; Flatwork; CLSM; Aggregate; Select Fill Material; Landscaping; Potholing; Tie-Down Anchors.

All items of work listed above are made available, even items of work normally performed by CEC – Shimmick Joint Venture. Please contact the lead estimator for assistance with breaking down items of work into economically feasible units, assistance obtaining equipment, supplies, materials, bonding, insurance, estimating, or any additional assistance. CEC – Shimmick Joint Venture's listing of a Subcontractor is not to be construed as an acceptance of all the Subcontractor's conditions or exceptions included with the Subcontractor's price quote.

**Plans and Specifications:** Plans and specifications are available via SFPUC's website <https://webapps.sfpuc.org/bids/bid-Detail.aspx?bidid=4560>. You may contact Jamie Miranda for a download link at [jmiranda@shimmick.com](mailto:jmiranda@shimmick.com).

The Bid Documents are also available for inspection at SFPUC Contractors Assistance Center.

Please visit <https://sfpuc.org/construction-contracts/contractor-assistance/contractors-assistance-center> for additional information.

**Shimmick Contacts:** Should you require assistance with your bid, please contact our lead estimator Craig Orr at [corr@shimmick.com](mailto:corr@shimmick.com).

**Additional Information:** 100% Performance and Payment bonds with a surety company subject to approval of Shimmick Construction Company, Inc. are required of subcontractors for this project. Shimmick Construction will pay bond premium up to 1.5%. Subcontractors will be required to abide by terms and conditions of the AGC Master Labor Agreements and to execute an agreement utilizing the latest SCCI Long Form Standard Subcontract incorporating prime contract terms and conditions, including payment provisions. For assistance with bonding, insurance or lines of credit contact Todd Yoder at [todd.yoder@shimmick.com](mailto:todd.yoder@shimmick.com).

Bidders are alerted to the City's surety bond program, which assists LBE contractors in obtaining bonding and financing for contracts awarded by the SFPUC. For further information regarding enrollment eligibility and program services contact Jennifer Elmore at (415) 217-6578.

This advertisement is part of a good faith effort for DBE firms. All subcontractors must possess a current contractor's license and Public Works Registration number (DIR).



## BUSINESS TOOLKIT

# What questions should I ask a general contractor before hiring them?

[ Article originally appeared in <https://primaryprojects.org> ]

Not all GCs are created equal! The true mark of a qualified contractor is their ability to plan. After they've expressed interest and you've sent them the drawings, we'd recommend asking the following questions:

### When did you start your business? How did you get your start in the industry?

Ideally, they've been doing this for some time and have a background. The reason for this question is that a good GC is like the captain of the ship. You don't want someone who does this as a hobby and relies on their subcontractors to do the work without supervision.

### How many projects are you working on right now?

You want someone who's in control of the process. What's important here is not the number but the structure they've put in place to manage it. Ideally, they either talk about key team members or do a low volume of work.

### When would you be able to start?

A very practical question. Hedging is okay as

long as the reason is good. Good reasons include, "The town's permit review process is volatile," "I'll know once I have the finished drawings," etc.

### Have you done a project like mine? How'd it go?

What you want to know is, "What went wrong?" You can learn from this even if you don't work with them. It'll also help you understand how they handle adversity.

### How do you handle billing? Do you require a downpayment to get started?

A 10% to 20% downpayment is common. Clarify if work will be invoiced monthly or based on milestones. (Never pay the full amount upfront, and always retain a portion of the payment until the project is completed to your satisfaction.)

### Will you handle the permitting & inspection process?

They need to do this. If they don't, thank them for their time and move on!

### Will there be a site supervisor? A project manager?

You're trying to understand, "Is someone in charge?" Even at the smallest scale, there needs

to be a dedicated site supervisor ("super") who directs trades, ensures quality, interfaces with you and the architect, etc. A project manager is required for commercial work and larger residential projects. They're the office person who coordinates material orders, handles the paperwork, etc.

### What are your job site priorities?

Good contractors will talk about safety, security, and cleanliness.

### How do you communicate with clients?

What you want is clarity. "We have weekly calls." "We send an email at the end of each day." The answer almost doesn't matter as long as it's specific.

### How long does your warranty on the work last?

We typically see warranties on the work lasting between one and five years: one for smaller jobs and five for larger commercial work. Product warranties vary by manufacturer and are not at the discretion of the GC.

### Will you provide a lien waiver at the end of the job?

When the job is finished, the gold standard is

to have a document stating that you've paid in full. As such, the GC and their subs will not place a lien / hold on the property.

### Can you provide a list of references, ideally from a client, architect, and subcontractor?

The client and architect will speak to the GC's attention to detail and organization from different perspectives. The subcontractor can speak to how they were treated and how quickly they were paid: both indicators of a well-run business.

### How can I be a good client?

It's rare for clients to ask this. There are obvious things here, but sometimes we can't fully appreciate the challenges of other people's jobs. If asked authentically, it'll signal them that you care about forming a relationship.

### In addition to this, they need to have:

- A Current License
- General Liability Coverage
- Worker's Compensation Insurance

**SOURCE:** <https://primaryprojects.org/What-questions-should-I-ask-a-general-contractor-before-hiring-them>

# 5 Construction Pioneers: Celebrating Black History Month

Continued from page 1

*Hattie Scott Peterson's remarkable life and career broke barriers and paved the way for future generations of African-American women in STEM fields. Her enduring legacy continues to inspire and influence the world of engineering, reminding us of the power of determination, excellence, and advocacy in overcoming obstacles and achieving greatness.*

### 3. David N. Crosthwait Jr. — Mechanical & Electrical Engineering

David N. Crosthwait Jr., born on May 27, 1898, in Nashville, Tennessee, was a distinguished African-American mechanical and electrical engineer, inventor, and writer. He grew up in Kansas City, Missouri, and received a Bachelor of Science in 1913 and a Masters of Engineering in 1920 from Purdue University.



Photo: MichiganSaves.org

Crosthwait's expertise lay in air ventilation, central air conditioning, and heat transfer systems. His innovative work led to the creation of various heating systems, refrigeration methods, temperature regulating devices, and vacuum pumps.

For these inventions, he held 39 United States patents and 80 international patents. In the 1920s and 1930s, Crosthwait invented a vacuum pump, a boiler, and a thermostat control, all aimed at creating more effective heating systems for larger buildings. Some of his most notable accomplishments include designing the heating systems for the Rockefeller Center and New York's Radio City Music Hall.

In addition to his technical inventions, Crosthwait also contributed significantly to educational resources in his field. He wrote and revised an instruction manual and guides for heating and cooling with water, as well as standards and

codes related to heating, air conditioning, and ventilation systems.

After retiring from the field in 1971, Crosthwait continued to share his knowledge by teaching a course on steam heating theory and control systems at Purdue University. In recognition of his contributions to engineering, Purdue University awarded him an honorary doctorate in 1975. David Crosthwait passed away a year later in 1976.

*Throughout his career, Crosthwait was a trailblazer in his field, not only for his technical innovations but also for his role as an educator and writer. His work in heating and cooling systems has left a lasting impact on the field of engineering and continues to be recognized for its significance in modern HVAC technologies.*

### 4. Robert R. Taylor — Architecture



Photo: BlackHistory.mit.edu

Robert R. Taylor, born in 1868 in North Carolina, was the first accredited African-American architect, and the first African-American student enrolled at the Massachusetts Institute of Technology (MIT).

His career was deeply intertwined with the Tuskegee Institute, where he was an early and influential faculty member. Working closely with Booker T. Washington, he was instrumental in both the physical development of the campus and the formation of its industrial curriculum. His architectural practice spanned over forty years in the American South, and he was a part of what was possibly the nation's first black architecture firm, Taylor and Persley, founded in July 1920 with Louis H. Persley.

Taylor's architectural work extended beyond Tuskegee, as he designed buildings for several other HBCUs. His designs were not just structures but also embodied the value of physical labor and the capabilities of African Americans

in the building trades. This was exemplified in his first project at Tuskegee, the Science Hall (Thrasher Hall), which was constructed entirely by students using bricks made under his supervision.

In addition to his architectural achievements, Taylor served as vice-principal of the Tuskegee Institute beginning in 1925. His international work included a trip to Liberia in 1929 to lay out plans for the Booker Washington Institute. He also served on the Mississippi Valley Flood Relief Commission, appointed by President Herbert Hoover, and was chairman of the Tuskegee chapter of the American Red Cross.

Taylor's life came to a close on December 13, 1942, while attending services in the Tuskegee Chapel, a building he considered his most outstanding architectural achievement. The Chapel was constructed almost entirely with student labour using 1.2 million bricks that were fired on site out of local Alabama clay.

In honor of his significant contributions, the Taylor School of Architecture and Construction Science at Tuskegee University was named after him. His legacy is further commemorated by a postage stamp issued by the US Postal Service bearing his likeness.

*His life and career stand as a testament to his resilience, pioneering spirit, and significant contributions to American architecture and education, continuing to inspire future generations of architects and students.*

### 5. Adrienne Bennett — Commercial Plumbing



Adrienne Bennett, the first Black woman in the United States to receive a master plumber license, was approached by a recruiter from the Mechanical Contractors Association of Detroit at a Jimmy Carter elec-

tion rally in 1976. He informed her about a federally-sponsored apprenticeship program for minority women in skilled trades. At 22, Adrienne passed the admission test for the Plumbers' Union, Local 98's five-year apprenticeship program.

The apprenticeship was challenging: working in extreme cold, enduring long commutes, and being the sole woman on all-male worksites. Despite the adversity, including hostility and harassment from male colleagues, she persevered. In one notable incident, after being physically assaulted by a coworker, Adrienne defended herself (seriously, she threw a wrench at him, cracking his hard hat) and brought an end to that harassment.

Adrienne's determination paid off when she became the first woman in Michigan to complete a plumbing apprenticeship program. In 1987, after accumulating 4,000 hours of experience, she passed the master plumber exam, earning her state license and becoming the first African-American female master plumber in both Michigan and the United States.

In 2008, Adrienne founded Benkari, LLC, a commercial plumbing and water conservation business, alongside her son, A.K. Bennett. The company has undertaken significant projects, including the restoration of the historic Michigan Central Station in Detroit. Today, Adrienne Bennett holds the distinction of being the first and only African-American licensed female Master Plumber for over 30 years, as well as a Certified Plumbing Contractor, Plumbing Inspector, and Certified Medical Gas Inspector and Installer.

*Adrienne Bennett's story is not just one of personal achievement but also a testament to breaking down barriers and paving the way for future generations in the field of plumbing and construction.*

SOURCE: <https://www.corfix.com/blog/5-construction-pioneers-black-history-month/>

## Infrastructure report cards reveal similar challenges in California, Florida, Texas

[ Article originally appeared in [www.asce.org](http://www.asce.org) ]

By Matt Fogleson

Infrastructure in the U.S. was under the microscope in 2025 like no other year in recent memory.

ASCE's 2025 Report Card for America's Infrastructure was released in March to much fanfare – with an all-time best overall grade of C. The national report, released on its regular four-year cycle, graded the infrastructure serving 340 million Americans.

Additionally, 12 states, including the three with the largest populations, got a bonus in 2025: more targeted reports in the form of ASCE state infrastructure report cards.

First among the Big Three, Texas (population 31 million) issued its report card in February, with an overall grade of C. Next was Califor-

nia, the most populated state (39 million), which received a C- grade in a report released in early December. And just a week later, Florida (population 23 million) closed out the year with a bang, as it received an overall C+ grade.

The chairs of the committees that compiled the three report cards have similar messages for their states, which share many commonalities relating to infrastructure but also feature many distinguishing characteristics.

Florida's C+ ties for the highest ASCE-issued state infrastructure report card. Georgia (2024), Nevada (2025), Utah (2025), and Wisconsin (2024) scored the same grade. Still, Kathi Ruvavac, P.E., RSP1, F.ASCE, chair of the Florida committee that issued the report card, says there is plenty of work to do in the Sunshine State.

"We have some very critical needs: our aging infrastructure, our growing population, and our

vulnerability to extreme events, whether that be climate related or – as we found with the pandemic – economy related," she said. "We had recommendations for addressing funding for our aging infrastructure and modernizing it. And then adapting to climate events and building back more resilient, sustainable facilities."

Florida's report card also emphasized the need for workforce development. These themes are echoed in the Texas and California report cards.

In addition to their massive populations, these three states are also large geographically. At 268,000 square miles, Texas is the nation's second-largest state (behind Alaska). California is third at 163,000 square miles. Florida is quite a bit behind at about 65,000 square miles but still ranks in the upper half among states, and its southernmost point is about 450 miles south of its northernmost spot.

This creates complications for infrastructure, as climate can vary greatly within all three states' borders.

Austin Messerli, P.E., M.ASCE, was co-chair of Texas infrastructure report card. He said his state must prepare for pretty much any infrastructure challenge imaginable.

"We are seeing severely cold weather, we're seeing prolonged droughts, we are seeing increasing rain events," he said. "It's really a combination of all of those. How to overcome these (requires) proper planning and engineering design criteria."

And with a changing climate, aging infrastructure, and surging population, the challenges are only growing.

Visit link to read the full article: <https://tinyurl.com/bdzwk36e>



## PUBLIC LEGAL NOTICE ADVERTISEMENTS

### UNION SCHOOL DISTRICT

#### NOTICE TO BIDDERS

1. Notice is hereby given that the governing board ("Board") of the Union School District ("District") will receive sealed bids for [DWK2] the following project, Bid No. 200200 ("Project" or "Contract"):

#### Union Middle School Roofing Replacement

2. The Project consists of:

**Roofing replacement to buildings A, B, C, D, E, F, G, L, S including covered walkways.**

3. To bid on this Project, the Bidder is required to possess one or more of the following State of California contractors' license(s): **B or C-39**

The Bidder's license(s) must remain active and in good standing throughout the term of the Contract.

4. To bid on this Project, the Bidder is required to be registered as a public works contractor with the Department of Industrial Relations pursuant to the Labor Code.

5. Contract Documents will be available on or after February 13, 2026, and may be downloaded from the District's website, <https://www.unionsd.org/community/request-for-proposals-rfp>

6. Sealed bids will be received until [DWK3] **1p.m. [DWK4] , March 10, 2026**, at the District Facilities Office, 5175 Union Ave, San Jose, California [DWK5] 95124 at or after which time the

bids will be opened and publicly read aloud. Any bid that is submitted after this time shall be nonresponsive and returned to the bidder. Any claim by a bidder of error in its bid must be made in compliance with section 5100 et seq. of the Public Contract Code.

7. Pursuant to Public Contract Code section 20111.6, only prequalified bidders will be eligible to submit a bid for a public project involving a projected expenditure of \$1 million or more using or planning to use state general fund or state school bond funds. Any bid submitted by a bidder who is not prequalified shall be non-responsive and returned unopened to [DWK6] the bidder. Moreover, any bid listing subcontractors holding C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43 or C-46 licenses for the performance of electrical, mechanical or plumbing components who have not been prequalified shall be deemed nonresponsive. [DWK7]

8. All bids shall be on the form provided by the District. Each bid must conform and be responsive to all pertinent Contract Documents, including, but not limited to, the Instructions to Bidders.

9. A bid bond by an admitted surety insurer on the form provided by the District or a cashier's check or a certified check, drawn to the order of the Union School District, in the amount of ten percent (10%) of the total bid price, shall accompany the Bid Form and Proposal, as a guarantee that the Bidder will, within seven (7) calendar days after the date of the Notice of Award, enter into a contract with the District for the performance of the services as stipulated in the bid.

10. A mandatory pre-bid conference and site visit will be held on **February 18, 2026, at 2:30 p.m. at Union Middle School (2130 Los Gatos Almaden Rd, San Jose, CA 95124)**. All participants are required to sign in front of the Administration Building. The site visit is expected to take approximately 1 hour. Failure to attend or tardiness will render bid ineligible. [DWK8]

11. The successful Bidder shall be required to furnish a 100% Performance Bond and a 100% Payment Bond if it is awarded the Contract for the Work.

12. The successful Bidder and its subcontractors shall comply with sections 2449, 2449.1, 2449.2 of Title 13 of the California Code of Regulations, including by providing Certificate(s) of Reported Compliance for In-Use Off-Road Diesel-Fueled Fleets for the fleet selected for the contract and their listed subcontractors, if applicable, with its executed Contract. [DWK9]

13. The successful Bidder may substitute securities for any monies withheld by the District to ensure performance under the Contract, in accordance with the provisions of section 22300 of the Public Contract Code.

14. The successful Bidder will be required to certify that it either meets the Disabled Veteran Business Enterprise ("DVBE") goal of three percent (3%) participation or made a good faith effort to solicit DVBE participation in this Contract if it is awarded the Contract for the Work [DWK10].

15. The Contractor and all Subcontractors under the Contractor shall pay all workers on all Work performed pursuant to this Contract not less than the

general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the Director of the Department of Industrial Relations, State of California, for the type of work performed and the locality in which the work is to be performed within the boundaries of the District, pursuant to section 1770 et seq. of the California Labor Code. Prevailing wage rates are also available from the District or on the Internet at .

16. This Project is subject to labor compliance monitoring and enforcement by the Department of Industrial Relations pursuant to Labor Code section 1771.4 and subject to the requirements of Title 8 of the California Code of Regulations. The successful Bidder shall comply with all requirements of Division 2, Part 7, Chapter 1, Articles 1-5 of the Labor Code.

17. The District shall award the Contract, if it awards it at all, to the lowest responsive responsible bidder based on: The base bid amount only.

18. The Board reserves the right to reject any and all bids and/or waive any irregularity in any bid received. If the District awards the Contract, the security of unsuccessful bidder(s) shall be returned within sixty (60) days from the time the award is made. Unless otherwise required by law, no bidder may withdraw its bid for ninety (90) days after the date of the bid opening.

2/5, 2/12/26

CNS-4007789#

SMALL BUSINESS EXCHANGE



## EVENTS



## PLA Spotlight: Women in Construction Week

### Meet Local Pre-Apprenticeship Programs

*Hire, Sponsor, Succeed*



**Tuesday, February 24**

11:00 a.m. - 11:45 a.m. PST

[Register to Attend](#)

Register here: <https://tinyurl.com/3xbsx4t4>

# PUBLIC LEGAL NOTICE ADVERTISEMENTS

**OAKLAND UNIFIED SCHOOL DISTRICT  
DEPARTMENT OF FACILITIES  
PLANNING AND MANAGEMENT**

**REQUEST FOR QUALIFICATIONS  
AND PROPOSALS (RFQ/P)**

**CEQA Consulting Services  
for Field Lighting Replacement Project  
at Skyline High School  
12250 Skyline Boulevard  
Oakland, CA 94619  
Project #26006**  
February 11, 2026 (issued)

Responses must be received February 26, 2026,  
no later than 2:00 p.m.

The Oakland Unified School District (“District”) is requesting proposals from experienced firms, partnerships, corporations, associations, persons or professional organizations (“Consultants”) to provide services in accordance with the provisions of the California Environmental Quality Act (“CEQA”) for the field lighting replacement project at Skyline High School (“Project”).

Interested firms are invited to submit a Statement of Qualifications (“SOQ”) and a detailed Fee Schedule (collectively “Proposal”) as described below of the requested materials with a cover letter addressed to:

**Oakland Unified School District  
Preston Thomas, Chief Systems  
and Services Officer**

**Department of Facilities Planning and Management  
955 High Street, Oakland, CA 94601**

Oral, telegraphic, facsimile, or telephone proposals will not be accepted. Proposals received after this date and time will not be accepted. The District reserves the right to waive any informalities or irregularities in the RFQ/P. The District also reserves the right to reject any and all proposals and to negotiate contract terms with one or more Respondents.

**The District accept an electronic submission in PDF format: Only proposals received by the District no later than 2:00 PM (Pacific Time) on February 26, 2026 will be accepted. Email proposals to persons listed below.**

If you have any questions regarding this RFQ/P, please email Colland Jang at [colland.jang@ousd.org](mailto:colland.jang@ousd.org) and Juanita Hunter at [juanita.hunter@ousd.org](mailto:juanita.hunter@ousd.org)

**LOCAL, SMALL LOCAL AND SMALL LOCAL RESIDENT BUSINESS ENTERPRISE PROGRAM**

**District Modification:** Based on the availability analysis conducted by OUSD’s LBU Consultant, the District has adopted the consultant’s recommendation to revise the requirement to a 50% cumulative local business participation for fee proposals exceeding the 2026 bid threshold of \$119,100 as set by the California Department of Education. This requirement may be met through participation by Small Local Business Enterprises

(SLBEs), Local Business Enterprises (LBEs), or a combination of both.

**Complete the attached Local Business Participation Worksheet (Exhibit F).**

**FULL OPPORTUNITY**

The District hereby affirmatively ensures that Disadvantaged Business Enterprises (“DBE”), Small Local Business Enterprise (“SLBE”), Small Emerging Local Business Enterprise (“SELBE”) and Disabled Veterans Business Enterprise (“DVBE”) firms shall be afforded full opportunity to submit qualifications in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise by subjected to discrimination in any consideration leading to the award.

**OAKLAND UNIFIED SCHOOL DISTRICT  
DEPARTMENT OF FACILITIES  
PLANNING AND MANAGEMENT**

**REQUEST FOR QUALIFICATIONS  
AND PROPOSALS (RFQ/P)**

**Geotechnical and Geohazard Consulting Services  
Sports Field Lighting Replacement Project  
at Skyline High School  
12250 Skyline Boulevard  
Oakland, CA 94619  
Project #26006**  
February 11, 2026 (issued)

Responses must be received February 26, 2026,  
no later than 2:00 p.m.

The Oakland Unified School District (“District”) is requesting proposals from experienced firms, partnerships, corporations, associations, persons or professional organizations (“Consultants”) to provide geotechnical and geohazard consulting services associated with the sports field lighting replacement project at Skyline High School (“Project”).

Interested firms are invited to submit a complete Statement of Qualifications (“SOQ”) and a detailed Fee Proposal (collectively “Proposal”) as described below of the requested materials with a cover letter addressed to:

**Oakland Unified School District  
Preston Thomas, Chief Systems  
and Services Officer  
Department of Facilities Planning and Management  
955 High Street, Oakland, CA 94601**

Oral, telegraphic, facsimile, or telephone proposals will not be accepted. Proposals received after this date and time will not be accepted. The District reserves the right to waive any informalities or irregularities in the RFQ/P. The District also reserves the right to reject any and all proposals and to negotiate contract terms with one or more Respondents.

The District will accept an electronic submission in PDF format; Only proposals received by the District no later than 2:00 PM (Pacific Time) on February 26, 2026 will be accepted. Email proposals to persons listed below.

If you have any questions regarding this RFQ/P, please email Colland Jang at [colland.jang@ousd.org](mailto:colland.jang@ousd.org) and Juanita Hunter at [juanita.hunter@ousd.org](mailto:juanita.hunter@ousd.org)

**LOCAL, SMALL LOCAL AND SMALL LOCAL RESIDENT BUSINESS ENTERPRISE PROGRAM AND PROJECT LABOR AGREEMENT**

**District Modification:** Based on the current availability of small and local firms conducted by the District’s LBU Consultant, the District is adopting the consultant’s recommendation that wherein the project value of services is anticipated to exceed \$119.1K, the LBU Requirement may be met with a modified 25% Cumulative Local Business Participation - inclusive of Small Local Business Enterprise (SLBE) and/or Local Business Enterprise (LBE) Participation. Project value of services anticipated to fall under the \$119.1K threshold for this scope of services remain exempt from the Local Business Requirement, at this time.

**Note:**

The California Department of Education’s (CDE) annual adjustment threshold for school district bidding, effective January 1, 2026, is \$119,100. This is the amount above which school district governing boards must competitively bid contracts under Public Contract Code (PCC) Section 20111(a). The threshold is adjusted annually for inflation based on the percentage change in the Implicit Price Deflator for State and Local Government Purchases of Goods and Services.

**If applicable, complete the attached Local Business Participation Worksheet (Exhibit C).**

**FULL OPPORTUNITY**

The District hereby affirmatively ensures that Disadvantaged Business Enterprises (“DBE”), Small Local Business Enterprise (“SLBE”), Small Emerging Local Business Enterprise (“SELBE”) and Disabled Veterans Business Enterprise (“DVBE”) firms shall be afforded full opportunity to submit qualifications in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise by subjected to discrimination in any consideration leading to the award.

**OAKLAND UNIFIED SCHOOL DISTRICT  
DEPARTMENT OF FACILITIES  
PLANNING AND MANAGEMENT**

**REQUEST FOR QUALIFICATIONS  
AND PROPOSALS (RFQ/P)**

**Land Surveying Services  
Sports Field Lighting Replacement Project  
at Skyline High School  
12250 Skyline Boulevard  
Oakland, CA 94619  
Project #26006**  
February 11, 2026 (issued)

Responses must be received February 26, 2026,  
no later than 2:00 p.m.

The Oakland Unified School District (“District”) is requesting proposals from experienced firms, partnerships, corporations, associations, persons or professional organizations (“Consultants”) to provide land surveying services associated with the sports field lighting replacement project at Skyline High School (“Project”).

Interested firms are invited to submit a complete Statement of Qualifications (“SOQ”) and a detailed Fee Proposal (collectively “Proposal”) as described below of the requested materials with a cover letter addressed to:

**Oakland Unified School District  
Preston Thomas, Chief Systems  
and Services Officer  
Department of Facilities Planning and Management  
955 High Street, Oakland, CA 94601  
(with outside package attention to Juanita Hunter)**

Oral, telegraphic, facsimile, telephone proposals will not be accepted. Proposals received after this date and time will not be accepted. The District reserves the right to waive any informalities or irregularities in the RFQ/P Packets. The District also reserves the right to reject any and all RFQ/P Packets and to negotiate contract terms with one or more Respondents.

The District will accept an electronic submission in PDF format; Only proposals received by the District no later than 2:00 PM (Pacific Time) on February 26, 2026 will be accepted. Email proposals to persons listed below.

If you have any questions regarding this RFQ/P, please email Colland Jang at [colland.jang@ousd.org](mailto:colland.jang@ousd.org) and Juanita Hunter at [juanita.hunter@ousd.org](mailto:juanita.hunter@ousd.org)

**LOCAL, SMALL LOCAL AND SMALL LOCAL RESIDENT BUSINESS ENTERPRISE PROGRAM AND PROJECT LABOR AGREEMENT**

**District Modification:** Based on the availability analysis conducted by OUSD’s LBU Consultant, the District has adopted the consultant’s recommendation to reduce the 50% LBU Requirement to 25% inclusive of SLBE and/or LBE participation.

Complete the attached Local Business Participation Worksheet (Exhibit C).

**FULL OPPORTUNITY**

The District hereby affirmatively ensures that Disadvantaged Business Enterprises (“DBE”), Small Local Business Enterprise (“SLBE”), Small Emerging Local Business Enterprise (“SELBE”) and Disabled Veterans Business Enterprise (“DVBE”) firms shall be afforded full opportunity to submit qualifications in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise by subjected to discrimination in any consideration leading to the award.

**CHANGE OF NAME  
ADVERTISEMENT**

**CHANGE OF NAME**

**ORDER TO SHOW CAUSE FOR  
CHANGE OF NAME  
CASE NO. CNC 26-560411**

PETITIONER OR ATTORNEY  
**Deborah H. Wald 129936  
100 Bush Street, Suite 1800  
San Francisco, CA 94104**

TO ALL INTERESTED PERSONS:  
**Katherine Nam Cox and Ian B. Cox**  
for a decree changing names as follows:

**Hanna Maile Zagrodnik  
to  
Hanna Maile Zagrodnik Cox**

2. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted.

NOTICE OF HEARING  
Date: **March 10, 2026** Time: **9:00 AM**  
Dept.: **103N** Room: **103N**

3. A copy of this Order to Show Cause shall be published in Small Business Exchange, at least once each week for four successive weeks prior to the date set for hearing on the petition in the Small Business Exchange newspaper of general circulation, printed in this county.

**SUPERIOR COURT OF CALIFORNIA,  
COUNTY OF SAN FRANCISCO  
400 MCALLISTER STREET  
SAN FRANCISCO, CA 94102**

**GERMAN PEREZ, Clerk of the Court  
DATED - JANUARY 21, 2026**

**01/29/26 + 02/05/26 + 02/12/26 + 02/19/26**

**CHANGE OF NAME**

**ORDER TO SHOW CAUSE FOR  
CHANGE OF NAME  
CASE NO. CNC 26-560372**

PETITIONER OR ATTORNEY  
**Merliena Lim Garcia  
38 Brussels St  
San Francisco, CA 94134**

TO ALL INTERESTED PERSONS:  
**Merliena Lim Garcia AKA Merliena Lim Garcia**  
for a decree changing names as follows:

**Merliena Lim Garcia  
AKA Merliena Lim Garcia  
to  
Merliena Lim Garcia**

2. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted.

NOTICE OF HEARING  
Date: **February 19, 2026** Time: **9:00 AM**  
Dept.: **103N** Room: **103N**

3. A copy of this Order to Show Cause shall be published in Small Business Exchange, at least once each week for four successive weeks prior to the date set for hearing on the petition in the Small Business Exchange newspaper of general circulation, printed in this county.

**SUPERIOR COURT OF CALIFORNIA,  
COUNTY OF SAN FRANCISCO  
400 MCALLISTER STREET  
SAN FRANCISCO, CA 94102**

**GERMAN PEREZ, Clerk of the Court  
DATED - JANUARY 05, 2026**

**01/08/26 + 01/15/26 + 01/22/26 + 01/29/26**



# FICTITIOUS BUSINESS NAME STATEMENTS

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408263

Fictitious Business Name(s):  
**+ONE Properties**  
Address  
**2611 Post Street**  
**San Francisco, CA 94115**  
Full Name of Registrant #1  
**Jonathan Kelly**  
Address of Registrant #1  
**2611 Post Street**  
**San Francisco, CA 94115**

This business is conducted by **an individual**.

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **01-01-2026**.

Signed: **Jonathan Kelly**

This statement was filed with the County Clerk of San Francisco County on **01-16-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Mariedyne Nadonza**  
**Deputy County Clerk**  
**01-16-2026**

**01/22/26 + 01/29/26 + 02/05/26 + 02/12/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408345

Fictitious Business Name(s):  
**AAA Live Scan SF**  
Address  
**5432 Geary Blvd.**  
**San Francisco, CA 94121**  
Full Name of Registrant #1  
**Union Post LLC (CA)**  
Address of Registrant #1  
**5432 Geary Blvd.**  
**San Francisco, CA 94121**

This business is conducted by **a limited liability company**.

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **01-27-2026**.

Signed: **Haitham Shammas**

This statement was filed with the County Clerk of San Francisco County on **01-27-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Melvin Galvez**  
**Deputy County Clerk**  
**01-27-2026**

**02/05/26 + 02/12/26 + 02/19/26 + 02/26/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408092

Fictitious Business Name(s):  
**Align Studio**  
Address  
**1287 Howard Street**  
**San Francisco, CA 94103**  
Full Name of Registrant #1  
**Hina Raman Patel**  
Address of Registrant #1  
**1287 Howard Street**  
**San Francisco, CA 94103**

This business is conducted by **an individual**.

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **not applicable**.

Signed: **Hina Patel**

This statement was filed with the County Clerk of San Francisco County on **12-30-2025**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Melvin Galvez**  
**Deputy County Clerk**  
**12-30-2025**

**01/29/26 + 02/05/26 + 02/12/26 + 02/19/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408460

Fictitious Business Name(s):  
**Atelier Kromatica**  
Address  
**182 Shipley Street**  
**San Francisco, CA 94107**  
Full Name of Registrant #1  
**Tin Yi Wong**  
Address of Registrant #1  
**182 Shipley Street**  
**San Francisco, CA 94107**

This business is conducted by **an individual**.

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **01-06-2026**.

Signed: **Tin Yi Wong**

This statement was filed with the County Clerk of San Francisco County on **02-06-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Mariedyne Nadonza**  
**Deputy County Clerk**  
**02-06-2026**

**02/12/26 + 02/19/26 + 02/26/26 + 03/05/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408172

Fictitious Business Name(s):  
**Clean Yard SF**  
Address  
**195 Cook Street**  
**San Francisco, CA 94118**  
Full Name of Registrant #1  
**Michael Childress**  
Address of Registrant #1  
**195 Cook Street**  
**San Francisco, CA 94118**

This business is conducted by **an individual**.

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **01-05-2026**.

Signed: **Michael Childress**

This statement was filed with the County Clerk of San Francisco County on **01-08-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Monika Leng**  
**Deputy County Clerk**  
**01-08-2026**

**01/22/26 + 01/29/26 + 02/05/26 + 02/12/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408368

Fictitious Business Name(s):  
**Clued Events**  
Address  
**28 Geary Street, Ste 650 #1730**  
**San Francisco, CA 94108**  
Full Name of Registrant #1  
**Matthew Exworthy**  
Address of Registrant #1  
**28 Geary Street, Ste 650 #1730**  
**San Francisco, CA 94108**

This business is conducted by **an individual**.

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **Not Applicable**.

Signed: **Matthew Exworthy**

This statement was filed with the County Clerk of San Francisco County on **01-28-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Melvin Galvez**  
**Deputy County Clerk**  
**01-28-2026**

**02/05/26 + 02/12/26 + 02/19/26 + 02/26/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408061

Fictitious Business Name(s):  
**Doctor Rascal Productions**  
Address  
**310 Townsend Street Apt 103**  
**San Francisco, CA 94107**  
Full Name of Registrant #1  
**Randall Kit Wong**  
Address of Registrant #1  
**310 Townsend Street Apt 103**  
**San Francisco, CA 94107**

This business is conducted by **an individual**.

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **02-17-2025**.

Signed: **Randall Kit Wong**

This statement was filed with the County Clerk of San Francisco County on **12-24-2025**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Maribel Jaldon**  
**Deputy County Clerk**  
**12-24-2025**

**01/29/26 + 02/05/26 + 02/12/26 + 02/19/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408349

Fictitious Business Name(s):  
**1.) Executive Notary Services**  
**2.) Christys California CApital and Realty**  
Address  
**505 Montgomery Street, Suite 1100**  
**San Francisco, CA 94111**  
Full Name of Registrant #1  
**Christy Dumlao**  
Address of Registrant #1  
**505 Montgomery Street, Suite 1100**  
**San Francisco, CA 94111**

This business is conducted by **an individual**.

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **01-25-2026**.

Signed: **Christy Dumlao**

This statement was filed with the County Clerk of San Francisco County on **01-27-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Melvin Galvez**  
**Deputy County Clerk**  
**01-27-2026**

**02/12/26 + 02/19/26 + 02/26/26 + 03/05/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408350

Fictitious Business Name(s):  
**G and T Barbershop**  
Address  
**388 Market Street, Ste 107**  
**San Francisco, CA 94111**  
Full Name of Registrant #1  
**Graham and Thomas LLC (CA)**  
Address of Registrant #1  
**425 Battery Street Ste C**  
**San Francisco, CA 94111**

This business is conducted by **a limited liability company**.

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **Not Applicable**.

Signed: **Emily Graham**

This statement was filed with the County Clerk of San Francisco County on **01-27-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Maribel Osoria**  
**Deputy County Clerk**  
**01-27-2026**

**02/05/26 + 02/12/26 + 02/19/26 + 02/26/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408287

Fictitious Business Name(s):  
**Gordon Brown Global**  
Address  
**1032 Irving Street**  
**San Francisco, CA 94122**  
Full Name of Registrant #1  
**Lynnette Brown**  
Address of Registrant #1  
**1032 Irving Street #425**  
**San Francisco, CA 94122**

This business is conducted by **an individual**.

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **11-03-2024**.

Signed: **Lynnette Brown**

This statement was filed with the County Clerk of San Francisco County on **01-21-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Melvin Galvez**  
**Deputy County Clerk**  
**01-21-2026**

**02/05/26 + 02/12/26 + 02/19/26 + 02/26/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408408

Fictitious Business Name(s):  
**Hugo's Hibachi**  
Address  
**211 1/2 6th Avenue**  
**San Francisco, CA 94118**  
Full Name of Registrant #1  
**Casanova Foods LLC (CA)**  
Address of Registrant #1  
**211 1/2 6th Avenue, San Francisco, CA 94118**

This business is conducted by **a limited liability company**.

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **01-24-2026**.

Signed: **Lisa Guan-Casanova**

This statement was filed with the County Clerk of San Francisco County on **01-24-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Liana Diep-Lee**  
**Deputy County Clerk**  
**02-03-2026**

**02/05/26 + 02/12/26 + 02/19/26 + 02/26/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408292

Fictitious Business Name(s):  
**1) Kalamari**  
**2) BarSet & Co**  
Address  
**1633 California Street, Apt 314**  
**San Francisco, CA 94109**  
Full Name of Registrant #1  
**BarSet & Co LLC (CA)**  
Address of Registrant #1  
**1633 California Street, Apt 314**  
**San Francisco, CA 94109**

This business is conducted by **a limited liability company**.

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **01-22-2026**.

Signed: **Aura Barba-Serrato**

This statement was filed with the County Clerk of San Francisco County on **01-22-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Maribel Osoria**  
**Deputy County Clerk**  
**01-22-2026**

**01/29/26 + 02/05/26 + 02/12/26 + 02/19/26**



# FICTITIOUS BUSINESS NAME STATEMENTS

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408306

Fictitious Business Name(s):  
**Khun Mae Thai Noodles**  
Address  
**385 Taylor Street**  
**San Francisco, CA 94102**  
Full Name of Registrant #1  
**KNK Konkawin LLC (CA)**  
Address of Registrant #1  
**385 Taylor Street**  
**San Francisco, CA 94102**

This business is conducted by  
**a limited liability company.**

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **01-23-2026.**

Signed: **Numkang Nuamnaree**

This statement was filed with the County Clerk of San Francisco County on **01-23-2026.**

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Maribel Jaldon**  
**Deputy County Clerk**  
**01-23-2026**

**02/05/26 + 02/12/26 + 02/19/26 + 02/26/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408314

Fictitious Business Name(s):  
**MEDI SF**  
Address  
**20 Lupine Avenue**  
**San Francisco, CA 94118**  
Full Name of Registrant #1  
**TMED (CA)**  
Address of Registrant #1  
**20 Lupine Avenue**  
**San Francisco, CA 94118**

This business is conducted by **a corporation.**

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **N/A.**

Signed: **Tuy Nguyen**

This statement was filed with the County Clerk of San Francisco County on **01-23-2026.**

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Maribel Jaldon**  
**Deputy County Clerk**  
**01-23-2026**

**01/29/26 + 02/05/26 + 02/12/26 + 02/19/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408276

Fictitious Business Name(s):  
**Michael Boykin Therapy**  
Address  
**28 Geary Street STE 650 #259**  
**San Francisco, CA 94108**  
Full Name of Registrant #1  
**Michael Boykin**  
Address of Registrant #1  
**28 Geary Street STE 650 #259**  
**San Francisco, CA 94108**

This business is conducted by **an individual.**

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **01-13-2026.**

Signed: **Michael Boykin**

This statement was filed with the County Clerk of San Francisco County on **01-20-2026.**

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Monika Leng**  
**Deputy County Clerk**  
**01-20-2026**

**01/22/26 + 01/29/26 + 02/05/26 + 02/12/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408384

Fictitious Business Name(s):  
**NeuroBloom**  
Address  
**701 China Basin Street #306**  
**San Francisco, CA 94158**  
Full Name of Registrant #1  
**Claudia Monroy-Wu**  
Address of Registrant #1  
**701 China Basin Street #306**  
**San Francisco, CA 94158**

This business is conducted by **an individual.**

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **not applicable.**

Signed: **Claudia Monroy-Wu**

This statement was filed with the County Clerk of San Francisco County on **01-29-2026.**

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Melvin Galvez**  
**Deputy County Clerk**  
**01-29-2026**

**02/05/26 + 02/12/26 + 02/19/26 + 02/26/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408303

Fictitious Business Name(s):  
**NIOLIA**  
Address  
**506 Broadway**  
**San Francisco, CA 94133**  
Full Name of Registrant #1  
**LUNAVARA LLC (CA)**  
Address of Registrant #1  
**268 Bush Street #2624**  
**San Francisco, CA 94104**

This business is conducted by  
**a limited liability company.**

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **N/A.**

Signed: **Anna Bagirova**

This statement was filed with the County Clerk of San Francisco County on **01-22-2026.**

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Liana Diep-Lee**  
**Deputy County Clerk**  
**01-22-2026**

**02/05/26 + 02/12/26 + 02/19/26 + 02/26/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408347

Fictitious Business Name(s):  
**North Star Center for Men**  
Address  
**3632 Sacramento Street**  
**San Francisco, CA 94118**  
Full Name of Registrant #1  
**Bay Psychotherapy, Inc. (CA)**  
Address of Registrant #1  
**555 33rd Avenue**  
**San Francisco, CA 94121**

This business is conducted by **a corporation.**

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **not applicable.**

Signed: **Josh Krieger**

This statement was filed with the County Clerk of San Francisco County on **01-27-2026.**

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Liana Diep-Lee**  
**Deputy County Clerk**  
**01-27-2026**

**01/29/26 + 02/05/26 + 02/12/26 + 02/19/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408253

Fictitious Business Name(s):  
**Northstate Clinic**  
Address  
**3996 Mission Street, San Francisco, CA 94112**  
Full Name of Registrant #1  
**Caroline Salvador-Moses**  
Address of Registrant #1  
**3996 Mission Street, San Francisco, CA 94112**

This business is conducted by **an individual.**

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **08-30-2011.**

Signed: **Caroline Salvador-Moses**

This statement was filed with the County Clerk of San Francisco County on **01-16-2026.**

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Maribel Jaldon**  
**Deputy County Clerk**  
**01-16-2026**

**01/29/26 + 02/05/26 + 02/12/26 + 02/19/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408291

Fictitious Business Name(s):  
**Nurtured Skin**  
Address  
**505 Montgomery Street, San Francisco, CA 94129**  
Full Name of Registrant #1  
**Alicia Breslin-Finger**  
Address of Registrant #1  
**1578 Stillwell Rd Apt E, San Francisco, CA 94129**  
Full Name of Registrant #2  
**Josh Breslin**  
Address of Registrant #2  
**1578 Stillwell Rd Apt E, San Francisco, CA 94129**

This business is conducted by **Joint Venture**

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **N/A.**

Signed: **Alicia Breslin-Finger**

This statement was filed with the County Clerk of San Francisco County on **01-22-2026.**

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Maribel Jaldon**  
**Deputy County Clerk**  
**01-22-2026**

**02/12/26 + 02/19/26 + 02/26/26 + 03/05/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408296

Fictitious Business Name(s):  
**1. Ometepe Coffee Roasters**  
**2. Ometepe Cigar**  
**3. Two Paws Coffee Club**  
**4. Ometepe Wellness**  
Address  
**1 Polk Street, San Francisco, CA 94102**  
Full Name of Registrant #1  
**Ometepe Company LLC (CA)**  
Address of Registrant #1  
**1 Polk Street, Suite 1603, San Francisco, CA 94102**

This business is conducted by  
**a limited liability company.**

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **01-01-2026.**

Signed: **Jorge Arguello**

This statement was filed with the County Clerk of San Francisco County on **01-22-2026.**

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Maribel Jaldon**  
**Deputy County Clerk**  
**01-22-2026**

**01/29/26 + 02/05/26 + 02/12/26 + 02/19/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408373

Fictitious Business Name(s):  
**Out of Office Studio**  
Address  
**1001 Pine Street, Unit 211**  
**San Francisco, CA 94109**  
Full Name of Registrant #1  
**Amanda Darus**  
Address of Registrant #1  
**1001 Pine Street, Unit 211**  
**San Francisco, CA 94109**

This business is conducted by **an individual.**

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **11-01-2025.**

Signed: **Amanda Darus**

This statement was filed with the County Clerk of San Francisco County on **01-29-2026.**

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Maribel Jaldon**  
**Deputy County Clerk**  
**01-29-2026**

**02/05/26 + 02/12/26 + 02/19/26 + 02/26/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408311

Fictitious Business Name(s):  
**Pasitos Gigantes Daycare**  
Address  
**1454 9th Avenue, Unit B**  
**San Francisco, CA 94122**  
Full Name of Registrant #1  
**Pasitos Gigantes Daycare LLC (CA)**  
Address of Registrant #1  
**1454 9th Avenue, Unit B**  
**San Francisco, CA 94122**

This business is conducted by  
**a limited liability company.**

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **12-15-2025.**

Signed: **Margarita Rodriguez**

This statement was filed with the County Clerk of San Francisco County on **01-23-2026.**

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Maribel Osoria**  
**Deputy County Clerk**  
**01-23-2026**

**01/29/26 + 02/05/26 + 02/12/26 + 02/19/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408262

Fictitious Business Name(s):  
**Project Siklab**  
Address  
**2309 Noriega Street #93**  
**San Francisco, CA 94112**  
Full Name of Registrant #1  
**Vivary LLC (CA)**  
Address of Registrant #1  
**2309 Noriega Street #93**  
**San Francisco, CA 94112**

This business is conducted by  
**a limited liability company.**

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **01-16-2026.**

Signed: **Alan Nones**

This statement was filed with the County Clerk of San Francisco County on **01-16-2026.**

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed:** **Monika Leng**  
**Deputy County Clerk**  
**01-16-2026**

**01/22/26 + 01/29/26 + 02/05/26 + 02/12/26**



# FICTITIOUS BUSINESS NAME STATEMENTS

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408461

Fictitious Business Name(s):  
**RINGTELL**  
Address  
**995 Market Street, 9th Floor  
San Francisco, CA 94103**  
Full Name of Registrant #1  
**RINGTELL LLC (CA)**  
Address of Registrant #1  
**995 Market Street, 9th Floor  
San Francisco, CA 94103**

This business is conducted by a **limited liability company**.

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **02-05-2026**.

Signed: **James J Frimmel**

This statement was filed with the County Clerk of San Francisco County on **02-06-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

Filed: **Melvin Galvez  
Deputy County Clerk  
02-06-2026**

**02/12/26 + 02/19/26 + 02/26/26 + 03/05/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408298

Fictitious Business Name(s):  
**Suavecito**  
Address  
**882 Sutter Street  
San Francisco, CA 94109**  
Full Name of Registrant #1  
**Suavecito SF Inc (CA)**  
Address of Registrant #1  
**882 Sutter Street  
San Francisco, CA 94109**

This business is conducted by a **corporation**.

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **01-22-26**.

Signed: **Yousef Shamieh**

This statement was filed with the County Clerk of San Francisco County on **01-22-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

Filed: **Melvin Galvez  
Deputy County Clerk  
01-22-2026**

**01/29/26 + 02/05/26 + 02/12/26 + 02/19/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408246

Fictitious Business Name(s):  
**Sunflower Potrero Hill**  
Address  
**288 Connecticut Street  
San Francisco, CA 94107**  
Full Name of Registrant #1  
**2 Rong Inc (CA)**  
Address of Registrant #1  
**288 Connecticut Street  
San Francisco, CA 94107**

This business is conducted by a **corporation**.

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **01-09-2026**.

Signed: **Al Hong Liu**

This statement was filed with the County Clerk of San Francisco County on **01-15-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

Filed: **Marielyne Nadonza  
Deputy County Clerk  
01-15-2026**

**01/22/26 + 01/29/26 + 02/05/26 + 02/12/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408301

Fictitious Business Name(s):  
**Taqueria Chapala**  
Address  
**1501 Noriega Street  
San Francisco, CA 94122**  
Full Name of Registrant #1  
**Lorena Guerrero Flores**  
Address of Registrant #1  
**1501 Noriega Street  
San Francisco, CA 94122**

This business is conducted by an **individual**.

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **01-22-2026**.

Signed: **Lorena Guerrero Flores**

This statement was filed with the County Clerk of San Francisco County on **01-22-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

Filed: **Maribel Osoria  
Deputy County Clerk  
01-22-2026**

**02/12/26 + 02/19/26 + 02/26/26 + 03/05/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408415

Fictitious Business Name(s):  
**1.) The Auction Haus  
2.) Vintage Treasure Haus**  
Address  
**719 Corbett Avenue  
San Francisco, CA 94131**  
Full Name of Registrant #1  
**Modern Estate Sale LLC (CA)**  
Address of Registrant #1  
**719 Corbett Avenue  
San Francisco, CA 94131**

This business is conducted by a **limited liability company**.

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **N/A**.

Signed: **Alison Meier**

This statement was filed with the County Clerk of San Francisco County on **02-03-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

Filed: **Monika Leng  
Deputy County Clerk  
02-03-2026**

**02/12/26 + 02/19/26 + 02/26/26 + 03/05/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408359

Fictitious Business Name(s):  
**ToolBox Construction**  
Address  
**10 Washburn Street  
San Francisco, CA 94103**  
Full Name of Registrant #1  
**ToolBox Design LLC (CA)**  
Address of Registrant #1  
**10 Washburn Street  
San Francisco, CA 94103**

This business is conducted by a **limited liability company**.

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **01-28-2026**.

Signed: **Sanem Surel**

This statement was filed with the County Clerk of San Francisco County on **01-28-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

Filed: **Maribel Osoria  
Deputy County Clerk  
01-28-2026**

**01/29/26 + 02/05/26 + 02/12/26 + 02/19/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408240

Fictitious Business Name(s):  
**Vital Path Bodywork**  
Address  
**129 Fillmore Street  
San Francisco, CA 94117**  
Full Name of Registrant #1  
**Maria Vainahii**  
Address of Registrant #1  
**129 Fillmore Street  
San Francisco, CA 94117**

This business is conducted by a **corporation**.

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **01-15-2026**.

Signed: **Maria Vainahii**

This statement was filed with the County Clerk of San Francisco County on **01-15-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

Filed: **Marielyne Nadonza  
Deputy County Clerk  
01-15-2026**

**01/22/26 + 01/29/26 + 02/05/26 + 02/12/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408277

Fictitious Business Name(s):  
**Well Growth LLC**  
Address  
**1491 43rd Avenue  
San Francisco, CA 94122**  
Full Name of Registrant #1  
**Well Growth LLC (CA)**  
Address of Registrant #1  
**1491 43rd Avenue  
San Francisco, CA 94122**

This business is conducted by a **limited liability company**.

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **12-01-2018**.

Signed: **Siu Lau Ho**

This statement was filed with the County Clerk of San Francisco County on **01-20-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

Filed: **Melvin Galvez  
Deputy County Clerk  
01-20-2026**

**01/29/26 + 02/05/26 + 02/12/26 + 02/19/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408485

Fictitious Business Name(s):  
**Treya House**  
Address  
**1650 Lombard Street  
San Francisco, CA 94123**  
Full Name of Registrant #1  
**Trinetraa Ventures LLC (CA)**  
Address of Registrant #1  
**426 31st Avenue  
San Francisco, CA 94121**

This business is conducted by a **limited liability company**.

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **N/A**.

Signed: **Swatiben Devdharma**

This statement was filed with the County Clerk of San Francisco County on **02-10-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

Filed: **Maribel Osoria  
Deputy County Clerk  
02-10-2026**

**02/12/26 + 02/19/26 + 02/26/26 + 03/05/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2025-0408047

Fictitious Business Name(s):  
**Permitbox**  
Address  
**10 Washburn Street, San Francisco, CA 94103**  
Full Name of Registrant #1  
**Toolbox Design LLC (CA)**  
Address of Registrant #1  
**10 Washburn Street, San Francisco, CA 94103**

This business is conducted by a **limited liability company**.

The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **12-19-2025**.

Signed: **Sanem Surel**

This statement was filed with the County Clerk of San Francisco County on **12-19-2025**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

Filed: **Monika Leng  
Deputy County Clerk  
12-19-2025**



## STATEMENT OF ABANDONMENT OF USE OF FICTITIOUS BUSINESS NAME

The registrant(s) listed below have abandoned the use of the fictitious business name(s):

**F & J Junk Removal**  
Located at **1 Carr Street, San Francisco, CA 94124**  
This fictitious business name was filed in the County of San Francisco on **02-11-2025** under file **2025-0405611**

Name and address of Registrants (as shown on previous statement)

Full Name of Registrant #1  
**Fredy Eduardo Garcia Tun**  
**1 Carr Street**  
**San Francisco, CA 94124**

This business was conducted by **an individual**.

Signed: **Fredy Eduardo Garcia Tun**

This statement was filed with the County Clerk of San Francisco County on

Filed: **Monika Leng  
Deputy County Clerk  
02-09-2026**

**02/12/26 + 02/19/26 + 02/26/26 + 03/05/26**

## STATEMENT OF ABANDONMENT OF USE OF FICTITIOUS BUSINESS NAME

The registrant(s) listed below have abandoned the use of the fictitious business name(s):

**Hugo's Hibachi**  
Located at **211 1/2 6th Avenue, San Francisco, CA 94118**  
This fictitious business name was filed in the County of San Francisco on **03-11-2025** under file **2025-0405871**

Name and address of Registrants (as shown on previous statement)

Full Name of Registrant #1  
**Lisa Guan-Casanova**  
**211 1/2 6th Avenue**  
**San Francisco, CA 94118**

This business was conducted by **an individual**.

Signed: **Lisa Guan-Casanova**

This statement was filed with the County Clerk of San Francisco County on

Filed: **Liana Diep-Lee  
Deputy County Clerk  
02-03-2026**

**02/05/26 + 02/12/26 + 02/19/26 + 02/26/26**